

UNOFFICIAL COPY

LOAN NO. 124384-9

ILLINOIS
FULL RELEASE DEED

CST 954185

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

BORIS GUREVICH AND , VALENTINA KRASITAKAYA HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 10, 1995 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK _____ OF RECORDS, ON PAGE _____ AS DOCUMENT NO. 95724147, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
LOT: PT/7,8 BLOCK: 8 SECTION: UNIT F
SUBDIVISION: EDGEWATER PUD AND PT/L-9

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 19, 1996.

Prepared by:
AMERICAN HOME FUNDING, INC.

BY: Ann L. Holland
ANN L. HOLLAND
ASST. VICE PRESIDENT

ATTEST: Richard D. Galan
RICHARD D. GALAN
ASST. SECRETARY

STATE OF VIRGINIA)
COUNTY OF HENRICO)

TO WIT:

PIN# 14-085208-025

ON JULY 19, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL:

CITY SUBURBAN TITLE
SERVICES COMPANY
1000 State Blvd.
Westfield, MA 01095

Debbie L. De...
NOTARY PUBLIC
MY COMMISSION EXPIRES:
03/31/99

DR042
HH1

Property Address:
5320 N. Kenmore #F
Chicago, IL 60640

23.50
+ 20.00

43.50 \$

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That part of Lots 7, 8 and 9 taken together as a single tract of land in Block 8 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, R.G 14 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Commencing at the Southeast corner of said tract; Thence West 84.47 feet; to the Point of Beginning; Thence North parallel to the East line of said tract 45.97 feet; Thence West parallel to the South line of said tract 16.50 feet; Thence South parallel to the East line of said Tract 45.97 feet, Thence East 16.50 feet to the Point of Beginning; in Cook County, Illinois.

PARCEL 2:

Easement for the benefit of Parcel 1 for ingress, egress, use and enjoyment as set forth in Declaration of Easements, Restrictions, and Covenants for Seville Townhomes recorded August 4, 1995 as Document 95516229, and created by Deed recorded as Document 95724146 over and across the land described in said Declaration.

PROPERTY INDEX
[4] - [08] - [2018] - [025] - [000]
FILED

05/05/97
0002
RECORDING # 23.00
MAILINGS # 0.50
PENALTY # 20.00
97311236 #
0014 MC# 10:30