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DEPT-01 RECORDING \$23.00
T20012 TRAM 4967 05/05/97 10:50:00
#4698 # CG *-97-312583
COOK COUNTY RECORDER

Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

76-52-988 5H 1A11 ASSIGNMENT OF MORTGAGE

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all the rights, title and interest of the undersigned in and to a certain Note dated April 11, 1997 executed by Arturo Alvarez and Veronica Alvarez, his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 70,450.00 secured by a Mortgage dated April 11, 1997 and recorded in Cook County on 4-14-97 as Document No. 77256785 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 9724 South Avenue "H", Chicago, Illinois 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 11th day of April, 1997.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

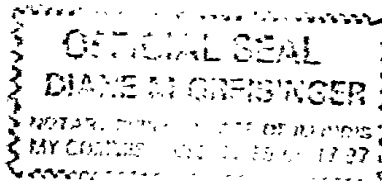
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of April, 1997.

Commission expires: May 17, 1997

Diane M. Grossinger
Notary Public



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BOX 333-CTI

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LEGAL DESCRIPTION

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 17 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 5 (SOUTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-05-324-021-0000

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