. DEPT-01 RECORDING \$23.00 . T40012 TRAN 4967 05/05/97 10:54:00 . 44718 + CG *-97-312602

. COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

MUTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOZE No. 2-9145-1 2212 West Cermal: Fload - Chicago, Illinois 60608 a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASE and QUIT CLAIM unto FRANCISCO J. MATA & LETICIA M. MATA, HIS WIFE of the County of Cook and State of , all the ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the A.L. 19 97 and recorded in the Recorder's Office of 21st day of MAY COOK County, in the State of ILLINOIS , in book ---- of records, on page , as document No. 92381235 , and a certain Assignment of Rents dated the ----day of and seconded in the Recorder's Office of County, in the State of . in book ---- of records, on page , to the premises therein described, as follows, to-wit: LOTS FORTY (48) AND FORTY ONE (41) EXCEPT THE EAST 5 FEET THEREOFY IN BLOCK FOURTEEN (14) IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST QUARTER (1) OF SECTION FOURTEEN (14). TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13), East of the THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 3420 West 62nd Place, Chicago, IL. 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19-14-425-033-0000

of CHICAGO

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

CITY

ILLINOIS

PERMANENT TAX NUMBER:

situated in the

appertaining.

State of

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

, County of COOK

, together with all the appurtenances and privileges thereunto belonging or



President, and attested by its VICE-PRESIDENT/ signed to these presents by its Secretary, this 18_{TH} day of AD., 19 97 ÅPR EL ATTEST:

STATE OF ILLINOIS

COUNTY OF Cook

Secretary

ROSALVA RUIZ

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of MUTUAL FEDERAL SAVINGS & LOAN

ASSOCIATION OF CHICAGO

a corporation, and STEPHEN M. IKSAS personally known to me to be the VICE-PRESIDENT/

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in perso and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation at diguised the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corp iration as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein an iorth.

GIVEN under my hand and Notarial Seal this 18TH

APRIL

. .A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

THE INSTRUMENT WAS PREPARED A ROSALVA RUIZ 2212 W. Corneli Sti., Cricago, IL 4000

OFFICIAL SEAL ROSALVA RUIZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 01/18/00

MAIL to: PAUL VEGA 33 N. LASALLE ST SVITE # 2131 CHILAGO, IL. 60602