INOFFICIAL CO

1 () . W. 1 T. 1 III E F F F Ne (4 No er V. 14 1 18 2

LOAN#9907701-7

DEFT-01 RECORDING

\$27.00

T#0012 TRAM 4968 05/05/97 11:15:00 \$4743 \$ CG *-97-312627

COOK COUNTY RECURDER

KNOWN ALL MEN BY TAPSE PRESENTS, that the DELAWARE PLACE BANK (A/2 FIRST SECURITY BANK OF CHICAGO of the County of Cook and State of Ukinois for and in consideration of the payment of the indebtedness secured by the Medification Agreement hereinstler mentioned, and of the same frame dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Jay I Hausler and Catherine Hausler, his wife, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatspever they may have acquired in, through or by a certain Modification Agreement bearing the date of the 6th day of June, 1995, and Modification Agreement bearing the date of the 6th day of June, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document #95479010 & 96621960 to the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit the property described below, together with all the appurtenances and privileges thereunto belonging or appertaining there to. SEE LEGAL DESCRIPTION ATTACHED

Witness its hand and seal, this 11th day of April, 1997.

DELAWARE PLACE BANK IN A FIRST SECURITY BANK OF CHICAGO

Its: Vice Prest et a

Attest: Karen R. Mangaine a

Its: Assistant Cashier

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I. Anules Salerno, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Saris O'Sullivan personally known to me to be the Vice President of DELAWARE PLACE BANK fl//s FIRST SECURITY BANK OF CHICAGO an Illinois corporation and Karen R. Haugabrook, personally known to me to be the Assistant Cashier, they signed and delivered the said instrucent and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this lith day of April 1997.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> "CFFICIAL SEAL" ARGOLA ETLERNO Rotery Fully, Dead of Henois My Commission Expires 5/20/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

Lot 45 in Block 1 of Junes Road Jr.'s subdivision of Blocks 17 and 20 in the subdivision in Section 19, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 14-19-214-003

3851 N. Hermitage Chicago, IL 60613

PREPARED BY:

190 EAST DELAWARE PLACE CHICAGO IL 60611

Or Cook County Clark's Office 27322627 MAIL TO; JAY I. HAVSER 3851 NORTH HERMITAGE AVE. CHICASO, IL. 60613

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office