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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- DEPT-01 RECORDING \$23.00 . T\$0012 TRAM 4968 05/05/97 11:35:00 . \$4784 \$ CG #-97-312658

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

The SO 75/11/2/15/16/19	business as the south shake bank of chicago of the County of COOK and State of ILUNOIS for and in consideration of the payment of the indebtedness securely the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of choliar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUELAIM unto LENA C. MOORE LENA C. MOORE eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired brough or by a certain MORTGAGE, bearing date the <u>8TH</u> day of <u>OCT 19 82</u> , and recorded in
TO 72/21/20 M H H H C D PO 14 M	by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of a lollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUELAIM unto
THE SO 75/11/20 THE	by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of a lollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUELAIM unto
14 40 50 45/10 th	cLAIM unto LENA C. MOORE eirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired
of his	
K th	
	decorder's Office of COOK County, in the State of Illinois, in book of records, on page ocument No. 26492531 to the premises therein described as follows, situated in the County of COOK State of Illinois to wit:
S	f
to:	egether with all the appurtenances and privileges thereunto belonging or appertaining.
	ermanent Real Estate Index Number(s): - 20-17-421-024-0000 ddress(es) of premises: 6110 SOUTH PEORIA CHICAGO, IL 60621

Witness

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(seal) (seai) MICHAEL O'CONNOR, VICE PRESIDENT

AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911 This instrument was prepared by

O/X	
STATE OF ILLINOIS	
COUNTY OF COOK	
I, LINNETTA MOORE	, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY hat KEVIN MCVEY	personally known to
me to be the <u>VICE</u> President of The South Shore Bank of Chicago an ILLIN	IOIS corporation,
and MICHAEL O'CONNOR personally known to me to be the VICE PRESTDENT	of said
corporation, and personally known to me to be the same person whose names are subscribed to t	the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such <u>VICE</u>	President and
<u>VICE PRESIDENT</u> , they signed and delivered the said instrument and caused the corporate	scal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corpora	ation, as the r free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the	erein set forth.
GIVEN under my hand and Notarial seal this 24TH day of MARCH	19 <u>97</u> .
more distribution	

Commission Expires MARCH 29, 1998

Wotary Public