## **UNOFFICIAL COPY**

97020502

97312747

POWER OF ATTORNEY

the state of 🔾 COUNTY OF CUL

KNOW ALL MEN BY THESE PRESENTS, that I, JOAN HEISER have made, constituted and appointed and by these presents do make, constitute, and appoint JAMES HEISER and true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

Lot 12 Block 5 in Country Grove Unit Number 2, being a Subdivision of part of the Southwest Fractional 1/4 of Section 19, Township 41 North, Range 10, East of the Third Princips? Peridian, in Cook County, Illinois.

07-19-302-012 Permanent Index No.

Property Street Address: 2412 Fabish, Schaumburg, IL 60193

My said attorney shall rarther have the authority to purchase, accuire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideratico and with any such clauses, covenants and agreements to be therein contained as my crid attorney shall think fit and convenient; to make, execute, deliver and ucknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or obligations with reference thereto and to evidence thereof and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or obligations with reference thereto and to evidence thereof any attorney shall deem promisory note or notes or other written evidence thereof any attorney shall deem promisory note or notes or other written evidence thereof any attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such persons and for such rent as he may see fit; and to ark, demand, recover, collect and receive all suns of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharged therefore as well as of any lien or liens securing any obligation arising accountation therewith. Nothing herein contained shall suthorize my said attorney to alter, modify or change any loan documentation, terms or provisions with respect to the loan and mortgage made by accusance of said mortgage. To exercise other such powers as many be necessary to desirable with respect to the sale, purchase, mortgage, disposition, managem

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of

not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void and without any further action at 11:59 P.M., C.S.T., on the 2nd day of May 19 97.

2420 IN WITHESS WHEREOF, I have hereunto set my hand this. day of

## UNOFFICIAL CORY

STATE OF	
COUNTY OF Cook	
I. the undersigned a Notary Public in and for said countate, do hereby certify that JOAN HELSER person known by me to do the same person whose name is inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act, the uses and purposes therein set forth.	nty and nally /she for
Given under my hand and official seal this At day of april 19	97
Ny Commission Expires: 3/31/01 Yea M. Synes	)
man 10 Motary Public	<del></del>
Prepared By: RONALD M. HANKIN, 345 N. Quentin Rd. Palatine, II. 50067	
Tropared of the management of the same of	
OFFICIAL SEAL LISA M BYRNES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIREBIO3/31/01	
DEPT-01 RECORDING T\$0012 TRAN 4969 05/0 \$4881 \$ CG \times - 97 COUNTY RECORDE DIPT-10 PENALTY	<b>アー</b> 312747
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