

UNOFFICIAL COPY

97312863

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
Attn: Paid Accounts Dept. #410
16875 West Bernardo Drive
San Diego, CA 92127

AMC# 2397842

NEW CENTURY MORTGAGE CORPORATION
4910 BIRCH STREET, SUITE 100
NEWPORT BEACH, CA 92660
Loan Number: 0000005035

DEPT-01 RECORDING \$23.50
T:6666 TRAN 4284 05/05/97 11:20:00
97309 IN #--97-312863
COOK COUNTY RECORDER

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660
does hereby grant, sell, assign, transfer and convey, unto the

ADVANTA MORTGAGE CORP. USA
a corporation organized and existing under the laws of
whose address is 16875 West Bernardo Dr, San Diego, CA 92127
a certain Mortgage dated September 20, 1996
CALIF PETERSON, AN UNMARRIED MAN

(herein "Assignee"),

, made and executed by

97312863

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP. upon the following described
property situated in COOK County, State of Illinois:
LOT 38 IN BLOCK 5 IN CRAFT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 9 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16192290270000

Property Address: 4832 W. HUBBARD CHICAGO, ILLINOIS 60644

such Mortgage having been given to secure payment of Eighty-Four Thousand and No/100
(\$ 84,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(1L) (9608)

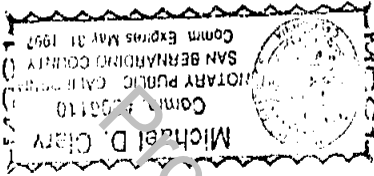
Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



23.50
J.

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Page 2 of 2

WMP - 1163B (8005)

WMP - 995(L) (8009)

WITNESS my hand and official seal.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Reyes A. Topete

, before me Michael D. Clary, personally appeared

State of California
County of ORANGE
On March 31, 1997

Seal:

Witness

Witness

Witness

Reyes A. Topete
V.P./Mtg. Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 31, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

970118263