Prepared By:

UNOFFICIAL COPY

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDNEST ROAD

DAKBROOK TERRACE, IL. 66181

JOYCE GRUDZIEN ATTN:

Loan No. 0010982-50

Commonly known as:

62 WOODSIDE RIVERSIDE . IL 60546 37312194

SEFF-BackEnder (SE

323,59

545 FRC 4-97-312104 CODE LOUGH COLORGER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC HORIGAGE CORPORATION

1201 MAIN STREET OF FLOOR, DALLAS, TX 75202 all the rights, title and interest of Lo. Signed in and to that certain Real Estate Mortgage dated JAMES P. MORGAN

JAMES P. MORGAN ELLEN E. CUNNINGHAM. PUSBAND AND WIFE

04/30/9 Executed by

TO BANC GROUP MORTGAGE CORPORATION AND WHOSE MICHES IS 8075 WEST 95TH STREET. HICKORY HILLS. 60457 and recorded in Book/Volume No. ,page(s) as Document No.

COOK on real estate legally described as follows: County Records, State of 124 78015 LOT 9 IN RAYNOLD'S RESUBDIVISION OF LOTS BIB AND BI9 IN BLOCK 9 IN THE DIVISION OF RIVERSIDE AND OF PART OF THE SOUTH 237.6 FEET OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WOODS DE ROAD, IN COOK COUNTY, ILLINDIS. TZZKHTROK P.1.N. #15-36-108-015

97312102

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morteage.

Witness:

PRESIDENT

STATE OF

ILLINOIS

COUNTY OF-

Vi 15

JA C

Oc 04/30/97

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JASON M. PODLASEK & RETA F. KERRICK

to me personally known, who, being duly swom by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed Managara and a same and a same a

of said corporation.

"OFFICIAL SEAL"

Ana M. Carrillo

Notary Public, State of Himois My Commission Expites 12/15/99 **પ્રાથમાં આવેલા છે. આ પ્રાથમ કર્યા છે.**

(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires: 12-05.99

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Property of Coof Colling Clerk's Office

FOLUTER