

# UNOFFICIAL COPY

**SOUTH CHICAGO BANK**  
9200 S. COMMERCIAL AVENUE  
CHICAGO, IL 60617  
773-768-1480 (Lender)

97312142

- DEPT-61 RECORDING 923.50
- T40011, TRAN 6997 05/05/97 09:22:00
- 88637 & KF \*-97-312142
- COOK COUNTY RECORDER

HOME EQUITY LINE

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

97312142

<b>GRANTOR</b> MARCELO HERNANDEZ NOEMI HERNANDEZ			<b>BORROWER</b> MARCELO HERNANDEZ NOEMI HERNANDEZ			
ADDRESS 8720 S. MARQUETTE AVENUE CHICAGO, IL 60617			ADDRESS 8720 S. MARQUETTE AVENUE CHICAGO, IL 60617			
TELEPHONE NO. 773-731-2156		IDENTIFICATION NO. 581-92-8076		TELEPHONE NO. 773-731-2156		IDENTIFICATION NO. 581-92-8076
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FLUORID ADJUSTMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
REL	VARIABLE	\$35,000.00	12/13/94	12/29/99	40504280	4050428002

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & Assign. of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13TH day of DECEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 04074926 & 04074927 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-06-105-032  
Address(es) of Premises: 8720 S. MARQUETTE CHICAGO, IL 60617

# UNOFFICIAL COPY

Witness its hand and seal, this 14TH day of MARCH, 1997

MORTGAGEE: SOUTH CHICAGO BANK

By: Claire T. Lane  
CLARE T. LANE

As: ASSISTANT VICE PRESIDENT

Attest: Sarah Pavuk  
SARAH PAVUK

As: ASSISTANT VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: MARCELO REZANDRE  
8720 S. MARQUETTE AVENUE  
CHICAGO, IL 60617

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, THE UNDERSIGNED \_\_\_\_\_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CLARE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and SARAH PAVUK personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 14TH day of MARCH, 1997

Commission expires: 9-15-2000

Catherine T. Boyle  
Notary Public

SCHEDULE A

OFFICIAL SEAL  
CATHERINE T. BOYLE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-15-2000

LOT 9 IN BLOCK 15 IN SUBDIVISION MADE BY CALIBET AND CHICAGO LAMB AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 3 AND 4, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN: 26-06-105-032

PROPERTY COMMONLY KNOWN AS: 8720 S. MARQUETTE AVENUE, CHICAGO, IL 60617

Handwritten initials: MS

97312142