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RECORDING REQUESTED BY



97313459

DEPT-02 FILING 115.50  
732222 TRAN 7358 05/05/97 11:37:00  
55829 YP \* -97-313459  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO:

NAME  
STREET ADDRESS  
CITY, STATE & ZIP CODE

WATER HEATERS ONLY INC  
500 Airport Blvd #240  
Burbank, CA 94010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MECHANIC'S LIEN  
(Claim of Lien)

The undersigned, Water Heaters Only, Inc., referred to in this Claim of Lien as the Claimant, (FULL NAME OF PERSON OR FIRM CLAIMING MECHANIC'S LIEN) claims a mechanic's lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the County of Cook, State of California IL and described as follows: 7338 North Winchester, Chicago, IL 60626, Pin # 11 30 408 053

J HARLES RESUB OF LOT 2 TO 7 & THE S 1/2 OF 8 & 21 & 22 TO 28 OF BLK 1 OF MURPHYS ADD TO ROGERS PARK (SEE B) (DESCRIPTION OF PROPERTY WHERE THE WORK AND/OR MATERIALS WERE FURNISHED) RECORD DATE: 04/12/1923  
ALTHOUGH THE STREET ADDRESS IS SUFFICIENT, IT IS ADVISABLE TO GIVE BOTH THE STREET ADDRESS AND THE LEGAL DESCRIPTION.  
DOC #: 07878935 ST-TN-RG 30-41-14, 15 0000004

After deducting all just credits and offsets, the sum of \$ 341.88 (AMOUNT OF CLAIM DUE AND UNPAID) together with interest thereon at the rate of 18% per cent per annum from 12/9/96 (DATE WHEN AMOUNT OF CLAIM BECAME DUE) is due Claimant for the following labor, services, equipment and/or materials furnished by

Claimant: Installed 40 gallon water heater (GENERAL DESCRIPTION OF THE WORK AND/OR MATERIALS FURNISHED)

The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor, services, equipment and/or materials is Joseph Lewis

(USUALLY NAME OF PERSON OR FIRM WHO ORDERED FROM, OR CONTRACTED WITH CLAIMANT FOR THE WORK AND/OR MATERIALS)

The name(s) and address(es) of the owner(s) or reputed owner(s) of the real property is/are: Joseph Lewis, 7338 N. Winchester Ave., Chicago, IL 60626

(THIS INFORMATION CAN BE OBTAINED FROM THE COUNTY ASSESSOR'S OFFICE WHERE THE REAL PROPERTY IS LOCATED)

SEE REVERSE SIDE FOR ADDITIONAL INSTRUCTIONS

Name of Claimant Water Heaters Only, Inc. (SEE INSTRUCTIONS ON REVERSE SIDE FOR PROPER SIGNING)

By Chris Guslani (SIGNATURE OF CLAIMANT OR AUTHORIZED AGENT AND TITLE)  
Chris Guslani

VERIFICATION

I, the undersigned, declare: I am the Vice Pres. of Water Heaters Only, Inc. (TITLE) (NAME OF CLAIMANT)

the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true to my own knowledge.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

3/10 97 (DATE OF SIGNATURE)

Chris Guslani (SIGNATURE OF THE INDIVIDUAL WHO VERIFIES THAT THE CONTENTS OF THE CLAIM OF MECHANIC'S LIEN ARE TRUE)



15.50  
30

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## ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of California } SS.

On 3/10/97 before me, Laura Beavers  
(DATE) (NOTARY)

personally appeared Chris Guslani  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Laura Beavers  
NOTARY'S SIGNATURE

### OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

#### CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

INDIVIDUAL  
 CORPORATE OFFICER  
Vice President  
TITLE(S)

PARTNER(S)  
 ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER: \_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

Mechanics Lien  
TITLE OR TYPE OF DOCUMENT

1  
NUMBER OF PAGES

3/10/97  
DATE OF DOCUMENT

#### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
Christoslani  
Water heaters Only

OTHER

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