

UNOFFICIAL COPY

97-13701

Name: JESUS MORALES
Loan #: 3360048017
Document Number: 96634087

RELEASE DEED

MAIL TO:

DEPT-01 RECORDING \$23.50
T0008 TRAN 7190 05/05/97 11:50:00
#4435 # RH #-97-513701
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:
AmerUs Bank
Attn: MARTHA MOTT, PO Box 9362,
Des Moines, IA 50306-9362

Know All Men by These Presents, That AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JESUS MORALES AND JULIA MANDRAGON of COOK County, IL all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 8-9-96, and recorded in the Recorder's Office of COOK County, IL, on 8-19-96 as Document 96634087, PIN 19-23-326-020 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD: 3758 W. 70TH PLACE, CHICAGO, IL

LEGAL: LOT 21 IN BLOCK 6 IN W. D. MURDOCK'S MARQUETTE PARK ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., (EXCEPT THE EAST 50 FT THEREOF) IN COOK COUNTY ILLINOIS

DATE CLOSED: 1-6-97

WITNESS my hand and seal this 3RD day of APRIL, 1997

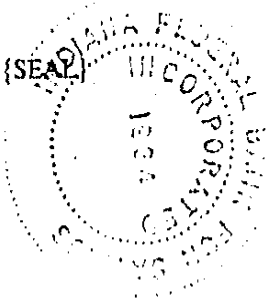
Indiana Federal Bank for Savings

By

Kenneth J. Krapp
Vice President

By KENNETH J. KRAPP

Vice President



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

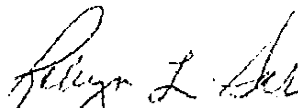
97-13701

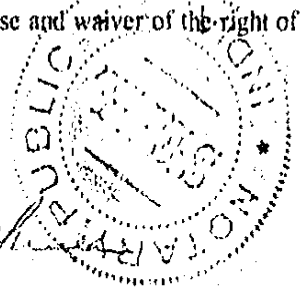
UNOFFICIAL COPY

STATE OF INDIANA)
)SS
County of PORTER)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
KENNETH J. KRAPP personally known to me to be the same persons whose names is subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of
homestead.

Given under my hand and notarial seal, this 3RD day of APRIL, 1997


ROBYN L. SARKKINEN
Notary Public



My commission expires on 01/30/00

Property of Cook County Clerk's Office

87248701