

97-13709

UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION
M/C 7110
P.O. BOX 659
DETROIT, MI 48231-7110

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7191 05/05/97 11:53:00
#4443 RH *-97-313709
COOK COUNTY RECORDER

Drafted By:

AMY SCHORNAK
COMERICA MORTGAGE CORPORATION
M/C 7110
P.O. BOX 659
DETROIT, MI 48231-7110



3755786
MARCIA MALLAHAN
03/26/97

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARCIA MALLAHAN, FKA MARCIA LUKES
MALLAHAN MARRIED TO RICHARD E. *

to COMERICA MORTGAGE CORPORATION and thereafter assigned to
COMERICA MORTGAGE CORPORATION dated 03/31/95, calling
for the original principal sum of ONE HUNDRED TEN THOUSAND DOLLARS AND 00/100
dollars (\$ 110,000.00), and recorded in Mortgage Record _____, page _____
and or Instrument # 95-231329, of the records in the office of the Recorder of COOK
County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID:13-23-319-027-0000

*MALLAHAN RICHARD E. MALLAHAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE
PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

LOT 48 IN CRAWFORD SQUARE, BEING A SUBDIVISION OF BLOCK 3, 4, & 5 IN
GRANDVIEW, BEING A RESUBDIVISION OF BLOCK 1, 2, AND 3 IN K.K. JONES
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 3336N AVERS
CHICAGO, IL 60618

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of April, 1997

COMERICA MORTGAGE CORPORATION

By Elizabeth A. Morton
ELIZABETH A. MORTON
its VICE PRESIDENT

By Sharon Walsh
SHARON WALSH
its SENIOR VICE PRESIDENT

Corporate Seal

97-13709

23.50
APR 27 1997

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN)
County of OAKLAND)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April
19 97, personally appeared ELIZABETH A. MORTON and
SHARON WALSH , VICE PRESIDENT and
SENIOR VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/01/00

Janice Sybil Campbell

Notary Public

JANICE SYBIL CAMPBELL
MACOMB COUNTY ACTING IN OAKLAND

97212709