WHEN RECORDED MAIL TO: Principal Portfolio Services, inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50 T+0008 TRAN 7194 05/05/97 12:01:00

4450 + RH \*-97-313716

COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

DEFT-10 REHALTY \$20.00

For Value Received, the undersigned holder of a Mortgage CREDICORP, INC. whose address is 233 S. WACKER DR., CHICAGO, IL 60606 SUITE, 4030 does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE, INC., A NEW JERSEY CORPORATION' DBA THE MONEY STORE a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is P. O. BOX 130028, SACRAMENTO, CA 95853-3028 a certain Mongage dated OCTOBER 24TH, 1996 made and executed by CAROLYN HILL, DIVORCED NOT SINCE REMARRIED

to and in favor of

CREDICORP, INC.

following described

property situated in

COOK County, State of ILLINOIS:

LOT 1 AND 2 IN MCKAY'S GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF BLOCK 21 IN N.P. INGLEHART'S SUPDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N# 20-07-317-012

(or as No.

5336 S. DAMEN AVE., CHICAGO, IL 60609

which Mortgage is of record in Book, Volume, or Liber No.

CCOK Records of

County,

) of the County State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigne, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mr. regage on

(SEAL)

(SEAL)

CREDICORP. INC

CHIRDAS **VICE-PRESIDENT** 

(SIGNATURE) RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that Dave Chirbas and Credicorp, inc., a corporation organized under the State of Illinois, appeared before me this day in person, and define an and delivered the said instrument as a free and voluntary act, on behalf of said corporation, focuses and fillipois an element limins GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 20TH, DAY OF OCTOBER, 1986 MY Commission Expires 07/22/98

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