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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of THE MONEY STORE DBA TMS Mortgage Inc. A New Jersey Corporation P.O. BOX 130028, SACRAMENTO, CA 95853-3028

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 07/31/96, from EMILY JACKSON to Credicorp, Inc. recorded in the recorder's office of Cook County, in the State of Illinois, as document number 21625479 in book at page; ON AUGUST 2, 96 together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

- Unpaid principal balance
Unpaid interest from 19
Tax deposit
Insurance deposit
DEPT-01 RECORDING \$23.50
T#0008 TRAN 7194 05/05/97 12:02:00
\$4454 & RH *-97-313718
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

LOT 26 IN BLOCK I IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-07-4(5)-014

Address of real estate: 6049 S. GREEN ST., CHICAGO, IL 60621-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

2ND day of JULY, 1996.

Signatures of James Svehla Asst. Vice-President and Richard R. White Secretary, Credicorp, Inc.

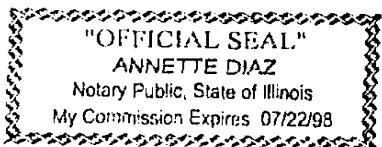
This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: THE MONEY STORE P.O. BOX 130028 SACRAMENTO, CA 95853-3028

or RECORDER'S OFFICE BOX NO.

GIVEN UNDER MY HAND AND SEAL THIS DAY OF Aug, 1996

Signature of Annette Diaz, Notary Public



Handwritten numbers: 23.50, 20.00, 43.50

97223718

5141123702

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Property of Cook County Clerk's Office

97213718

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COOK County, Illinois:
LOT 16 IN BLOCK 1 IN MINNICK'S SUBDIVISION OF THE EAST 11 1/4 ACRES OF
THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4
OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #20-07-415-014

Property of Cook County Clerk's Office

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