

UNOFFICIAL COPY

07210733

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

RECORD AND RETURN TO:
JVS FIN. SERVICES, INC.

11018 SOUTHWEST HWY.
PALOS HILLS, IL 60465

DEPT-01 RECORDING \$23.50
T40008 TRAN 7196 05/05/97 12:13:00
#4433 # RH *-97-313739
COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CITYSCAPE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6, 1997
executed by JAMES SLUSARCYK AND GRACE SLUSARCZYK, IN JOINT TENANCY

to JVS FINANCIAL SERVICES, INC

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 11018 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465
and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 97202200 COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

COMMONLY KNOWN AS: 618 NORTH BERGLUND PLACE
NORTHBROOK, ILLINOIS 60062
04-11-210-032

37210733

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

Mary Lester

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6 day
of March 19 97.
Notary Public Stephanie Trybula
Cook County, ILLINOIS
My Commission Expires 9-28-98

By: Mary Lester
Title: _____
By: _____
Title: _____
Witness: _____

"OFFICIAL SEAL"
Stephanie Trybula
Notary Public, State of Illinois
My Commission Expires 9-28-98
This area for official notary seal

9300
DLR

UNOFFICIAL COPY**SCHEDULE A**

THAT PART OF LOTS 14, 15 AND 16 TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 14, 17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, THENCE NORTH PARALLEL TO THE WEST LINE OF LOT 14, 145.17 FEET TO THE NORTHERLY LINE OF SAID LOT 14, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 14, 11.90 FEET TO A POINT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE, 30 FEET SOUTHWESTERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16, TO ITS INTERSECTION WITH A LINE 35 FEET EAST AND PARALLEL TO THE WEST LINE OF LOT 15, A DISTANCE OF 60.50 FEET THENCE SOUTH ON A LINE 35 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID LOT 15, 129.45 FEET TO THE SOUTH LINE OF LOT 15, THENCE WEST ALONG THE SOUTH LINE OF LOTS 14 AND 15 A DISTANCE OF 63 FEET TO THE POINT OF BEGINNING, ALL IN BLOCK 5 IN HUGHES BROWN MOORE CORPORATION "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-11-210-032

Cook County Clerk's Office

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