UNOFFICIAL, COPY

HLI Loan No. 706231-7

Pool No.

Loan No. 7062317

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: KAREN MAYS

. DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 7213 05/05/97 15:11:00

. \$4549 \$ RH *-97~313799

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY

whose address is 9000 SOUTHSIDE BLVD., JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, bargain, tell assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignce)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLIVIOIS, County of COOK.

Official Records on: 11/21/96

Original Loan Amount: \$156,000,00

Mortgage Date: 10/28/96

Original Mortgagor: RICHARD E. KRYSTYN, MARILYN A. J. RYSTYN, ROBERT F. KRYSTYN

Trustee:

Document # 96887487

Certificate #

Book,

Page:

Legal Municipality: See Attached Legal Mortgagee: BARNETT MTG. CC. D/B/A LOAN AMERICA FINANCIAL CORP.

Section:

Lot:

Block:

Property/Tax ID # 13-21-403-038

Address: 4912 W. CORNELIA CHICAGO, IL 60641

Date:

1/13/97

BARNETT MOR' GAGE COMPANY

TAMMY WHITING, VICE PIN

CHERYL S. JEFFERSON, ASSIS

IST MIT/SHCRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 13th day of January, 1997 by TAMMY WHITING (VICE

PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA

Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Shardn L. Rohn
MY COMMISSION # GC586807 EXPIRES
September 18, 2000
ROHCED THRU TROY FAMINSURANCE, INC.

43x

UNOFFICIAL COPY

HLI Loan Number:

7062317

Legal Description:

THE WEST 1/2 OF THE EAST 1/2 OF LOT 5 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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