### **UNOFFICIAL COPY**

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97313824

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

Pool:

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5806079

Loan Number: 0010234212

Nations:

2000541595

DEPT-01 RECORDING T40004 TRAN 8615 05/05/97 13:25:00 \$9823 + SA +-97-313824

COOK COUNTY RECORDER

425\_9601

100 JIK

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ADOLFO A. CHAVEZ AND LILIA CHAVEZ AND RUBEN DE LA TORRE ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95654442

Original Beneficiary: J. I. KISLAK MORTGAGE CORPORATION

Property Address: 4815 NORTH DRAKE AVENUE

CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 doile is (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-11-425-014-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION By: SHERRY DOZA

VICE PRESIDENT

Attest:

LINDA SHANNON

ASSISTANT SECRETARY



## **UNOFFICIAL COPY**

#### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 6 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

CINDY COLLINS
MY COMMISSION EXPIRES
August 7, 2000

Assignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231 Assignor's Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

\$774267A



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EXHIBIT 'A'

Loan: 0010234212

Kislak

425-9601

LOT 26 IN BAIRD'S SUBDIVISION OF THE EAST 5 ACRES OF BLOCK 25 IN JACKSON'S SUBDIVISION OF THE SOUTH 1/4 SECTION 11 AND THE SOUTH WEST 1/4 OF SECTION, AND THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIR.

IK COUN.

COOK COUNTY CROPK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

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