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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

DEPT-01 RECORDING \$25.50
170004 TRAN 8616 05/05/97 13:26:00
79824 SA *--97-313825
COOK COUNTY RECORDER

Pool: A000050991
Loan Number: 5256321
Capslead Loan 652653403

(Space Above this Line For Recorder's Use Only)

385_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANNE HOPE BRODLEY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94068037
Original Beneficiary: CHASE HOME MORTGAGE CORPORATION
Property Address: 411 SOUTH SANGAMON STREET, #3D
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CAPSTEAD INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-17-236-013-1024

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 14 day of April A.D. 1997

CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION

By: [Signature]

SHERRY DOZA
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON
ASSISTANT SECRETARY

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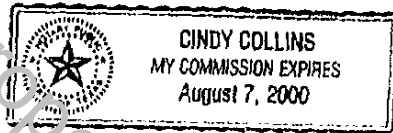
Handwritten initials/signature

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THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 14 day of April A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in cursive script, appearing to read "Cindy Collins", written over a horizontal line.

Assignee's Address:
2711 NORTH HASKELL, SUITE 1000
DALLAS, TEXAS 75204

Assignor's Address:
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

Property of Cook County Clerk's Office



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EXHIBIT 'A'

Loan: 5256321

Chase Manhattan

385_9601

UNIT NUMBER 3D IN THE SANGAMON LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THE SOUTH 48.7 FEET THEREOF) AND ALL OF LOTS 11, 12, 13 AND 14 IN BLOCK 23 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 28972717 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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