11860574 03/31/97

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:	9731395	17		
JERALEAN RUDD			ners of proporties	\$23.50
543 S. 50TH AVENUE	ĺ	•	DEPT-01 RECORDING T#0010 TRAN 7769 05/05/9	
BELLWOOD, ILSO 04		•	T\$0010 TRAN 7769 05/05/5 \$5903 \$ €J *-97-	-313957
NAME & ADDRESS OF TAXPAYER:		•	COOK COUNTY RECORDER	
JERALEAN RUDD				
543 S. 50TE 3WENUE	ļ			
BELLWOOD LOOP				
Know All Men of these Presents, That	GE CAPITAL MOR	rgage servic	ES, INC.	
of the Cause of CAMDEN	and State of NEW J			
one dollar, and for other gold and valuable co	onsideration, the receipt w	hereof is hereby	confessed, do hereby remise,	
convey tolease and quit-claim unto:	•	•	•	
JERALEAN RUDD				
of the County of COOK	and State of ILLING	DIS	all right, title interest, claim	$\overline{\mathcal{A}}$
or demand, whatsoever he/she/they may have	acquired in, through or by	y a certain mortg:	age/note, bearing date	۵25
11/09/93 , and recorded in the I	ecuroer's Office of <u>CO</u> €	OK	County, in the State of	di
ILLINOIS , as Document No.	01.034835	, to	the premises therein described,	VIV .
situated in the County of COOK	, State of ILLINC	OIS	_, as follows, to wit:	VŽ
THE SOUTH 38 FEET OF THE NORTH 340				٧7
COMPANY'S GARDEN HOME ADDITION	', BEING A SUBDIVISIO	N OF THE NOP	RTHWEST	5
FRACTIONAL 1/4 OF SECTION 8 AND TH				
1/4 OF SECTION 8 LYING SOUTH OF THI BUTTERFIELD ROAD IN TOWNSHIP 39 N				
BUTTEKTIELD KUAD IN TOWNSDIE 39 F	ioria, range 12, em	OF THE THE	ND LUMCHUT	

PIN #: 15-08-314-030

MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day April 21, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH **COUNTY RECORDER IN** WHOSE **OFFICE** MORTGAGE OR OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ATTORNEYS' NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

Suite 573 CHICAGO, IL 60602

ASSISTANT VICE PRESIDENT

MARGARET SIMMONS-MORRIS

ASSISTANT SECRETARY

STATE OF MISSOURI ST. LOUIS COUNTY ST. L

中の中の可見のはいいます。

11860574 03/31/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT	
SUSAN MEYER ASSISTANT VICE PRESIDENT MARGARET SIMMONS-MORRIS ASSISTANT SECRETARY	_
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,	
appeared before me this day in person, and acknowledged that they signed, sealed and delivered	
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,	
including the release and waiver of the right of homestead.	
Given under my hand and notarial seal, April 21, 1997	
My commission expires on, 19, Notary Public	-
wiy conditios of the sol	
<u>O</u>	

NOTERY SEAL OUINN TO AN NOTERY Public - STATE OF MISSOURI FRANKLIN COUNT!

My Commission Expires: Nov. 20, 2000

IMPRESS SEAL HERE

OUNTY CAR TO