

Recording requested by:

**UNOFFICIAL COPY**  
97313975

Bayside First Mortgage Company

1-97010000

When recorded mail to:

BAYSIDE FIRST MORTGAGE COMPANY  
100 N. TUSTIN AVENUE, SUITE 210  
SANTA ANA, CA 92705

DEBT-01 RECORDING  
COOK COUNTY RECORDER

THE MAXIMUM INDEBEDNESS IN TENNESSEE FOR RECORDING TAX PURPOSES IS -0-  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

23.00  
20.00  
21

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

FIRSTPLUS FINANCIAL, INC.  
all beneficial interest under that certain Deed of Trust, dated 3/14/97, executed by

ADEMYEMI O. ADESUYI AND ELIZABETH E. ADEGOKE, HUSBAND AND WIFE

97313974, Trustor,

to CHICAGO TITLE, Trustee, and recorded as Instrument No. \_\_\_\_\_  
on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the  
County Recorder's office of WILL County, ILLINOIS, describing land therein as:  
SEE LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

App No. AAA-96-0000264

Corporation: Bayside First Mortgage Company

By: Sanford H. Lewis

Assignment Date: 4/10/97

Title: SANFORD H. LEWIS, PRESIDENT

STATE OF CALIFORNIA, COUNTY OF ORANGE } ss:

On 4/10/97 before me, CATHY L. EDMONDSON personally appeared SANFORD H. LEWIS

[ ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x Cathy L. Edmondson  
Notary Public

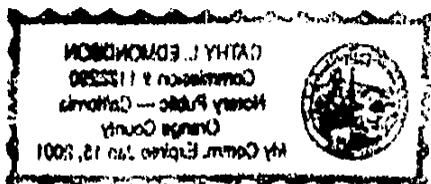
NOTARY SEAL STAMP  
CATHY L. EDMONDSON  
Commission # 1128899  
Notary Public - California  
Orange County  
My Comm. Expires Jan 18, 2001

BOX 333-CTI

97313975

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Property of Cook County Clerk's Office



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H97010000 HE  
STREET ADDRESS: 3853 BRUMMEL  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-26-115-047-0000

### LEGAL DESCRIPTION:

LOT 16 AND THE WEST 11 FEET OF LOT 15 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 26 AND THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

.R DEPT-10 PENALTY \$23.00  
. T#0012 TRAN 4970 05/05/97 12:47:00  
. \$4969 ÷ CG \*-97-313975  
. COOK COUNTY RECORDER  
. DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office

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