

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
HOMESIDE LENDING - INC.

P.O BOX 44090  
JACKSONVILLE, FL 32231-4090

ATTN: RECERTIFICATIONS GWEN AUSTIN

### 97313028

DEPT-01 RECORDING \$25.50  
145555 TRAN 7224 05/05/97 10:15:00  
97705 : JJ \* - 97 - 313028  
COOK COUNTY RECORDER

312733 - 818 A10  
15041822  
POOL # : 00441009CD



Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated October 14, 1996, from  
JACOB, REJIMON MATHEW, SARAMMA

to HOMESIDE LENDING - INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
96787501 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 4849 W. ELM STREET #C, SKOKIE, IL 60077

Permanent Real Estate Index Number(s): 10-21-226-042  
Address(es) of Real Estate:

IL-1.RSL

Page: 1

25.50  
PH.

97313028

# UNOFFICIAL COPY

312733 - 818 A10  
15041822  
POOL #: 00441009CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 26, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: K. Templeman  
K. TEMPLEMAN  
Its: Assistant Secretary

BY: J. Montano  
J. MONTANO  
ITS: ASSISTANT VICE PRESIDENT

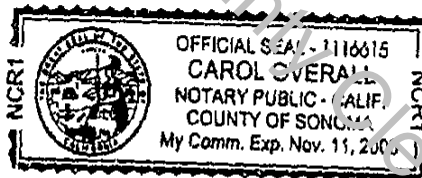
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On February 26, 1997, before me CAROL OVERALL, a Notary Public,  
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol Overall



(seal)

IL-1.RSL

Page: 2

97313028

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

UNOFFICIAL COPY 312733

THE NORTH 19.54 FEET, AS MEASURED ALONG THE EAST AND WEST LINES OF THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 62.78 FEET SOUTH OF THE NORTH EAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT, 62.43 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, ALL BEING IN THE MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

THE EAST 7 FEET OF THE WEST 24 FEET OF THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) LYING SOUTH OF THE NORTH 103.69 FEET OF SAID TRACT, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, ALL BEING IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

THE SOUTH 5 FEET OF THE NORTH 10 FEET (EXCEPT THE WEST 31 FEET) OF THAT PART OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT, LYING SOUTH OF THE NORTH 103.69 FEET OF SAID TRACT, MEASURED ALONG THE EAST AND WEST LINES THEREOF, ALL BEING IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 4:

EASEMENTS AS SET FORTH IN DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1957 AND KNOWN AS TRUST NUMBER 6365, AND DATED JUNE 10, 1957 AND RECORDED JUNE 14, 1957 AS DOCUMENT 16930542, AND AS CREATED BY DEED FROM THE SAID DECLARANT TO EDWARD J. LIPAWSKY AND GLORIA A. LIPAWSKY, HIS WIFE, IN JOINT TENANCY, DATED MAY 28, 1957, AND RECORDED JULY 2, 1957 AS DOCUMENT 16947256 IN COOK COUNTY, ILLINOIS:

(A) FOR THE BENEFIT OF PARCEL 1, 2 AND 3 AFORESAID FOR INGRESS, EGRESS AND PUBLIC UTILITIES, INCLUDING SEWER AND WATER, OVER, UNDER AND ACROSS, THE WEST 3 FEET AND THE EAST 5 FEET OF LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID TRACT, (EXCEPT FROM THE FOREGOING SO MUCH THEREOF AS FALLS IN PARCELS 1, 2 AND 3 AFORESAID, IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID.

(B) FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AFORESAID FOR RECREATION OVER, UNDER AND ACROSS LOT 19 AND THE WEST 1/2 OF LOT 20 (TAKEN AS A TRACT) EXCEPT THE WEST 31 FEET AND EXCEPT THE NORTH 103.69 FEET THEREOF, AS MEASURED ALONG THE EAST AND WEST LINES OF SAID TRACT, AND EXCEPT SO MUCH OF THE FOREGOING AS FALLS IN PARCEL 3 AFORESAID, IN MAIN STREET AND CICERO AVENUE SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Cook, IL.

97313028

UNOFFICIAL COPY

Property of Cook County Clerk's Office