

UNOFFICIAL COPY

JUDICIAL SALE DEED

97313154

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on December 23, 1996,

DEPT-01 RECORDING \$25.00
 T#7777 TRAN 1661 05/05/97 12:06:00
 #7337 # DR *-97-313154
 COOK COUNTY RECORDER

in Case No. 96 CH 8567, entitled FIRST NATIONWIDE MORTGAGE CORPORATION vs. EUNICE T. ALEXANDER et al. , and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on March 26, 1997, does hereby grant, transfer, and convey to The Secretary of Veterans Affairs, by assignment the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 45 AND THE NORTH 12 1/2 FEET OF LOT 44 IN BLOCK 40 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10941 SOUTH CHURCH, CHICAGO, IL, 60643.

PIN# 25-18-415-038

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on April 10, 1997.

Attest *Nancy R. Vallone*
 Assistant Secretary

The Judicial Sales Corporation

By *August R. Butera*
 President

97313154

State of Illinois, County of COOK ss, I, Sandra A. Hoiseck, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on April 10, 1997.

"OFFICIAL SEAL"
 SANDRA A. HOISECK
 Notary Public, State of Illinois
 My Commission Expires 3/28/2000

Sandra A. Hoiseck
 Notary Public

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

[Handwritten signature]

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6-11-07

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JUDICIAL SALE DEED
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Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION
33 North Dearborn Street - Suite 201
Chicago, Illinois 60602-3100
(312)236-SALE

Grantee's Name and Address:

The Secretary of Veterans Affairs, by assignment
P. O. Box 8136 - 536 South Clark
Chicago, IL 60680

Mail To:

CODILIS & ASSOCIATES, P.C.
7955 South Cass Avenue, Suite 114
Darien IL 60559
(630)241-4300
Att.No. 21762
File No. 92-1217

TAX EXEMPT PURSUANT TO PARAGRAPH
M, SECTION 4, OF THE REAL ESTATE
TRANSFER TAX ACT

5-3-97 DATE Barbara Shepherd
AGENT

RETURN TO BOX 70

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UNOFFICIAL COPY MAP SYSTEM

43388

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

25 - 18 - 415 - 038 - [] [] [] []

NAME

S E C O F V E T E R A N S [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

P O B O X 8136 [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

CITY

C H I C A G O [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

STATE:

I L [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

ZIP:

60680 - [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

10941 S C H U R C H [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

CITY

C H I C A G O [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

STATE:

I L [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

ZIP:

60643 - [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] [] []

9723154

MAY 05 1997

COOK COUNTY TREASURER

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