MCA# 1900288307 PIF 11/15/96 97314438

DEPT-01 RECORDING \$23.50
T48888 TRAN 7804 05/05/97 15:24:00
\$7822 \$ JJ \*-97-314438
COOK COUNTY RECORDER

(RESERVED FOR RECORDING DATA)

## RELEASE OF MORTGAGE/DEED OF TRUST

DATE: MARCH 17, 1997

THAT CERTAIN MORTGAGE OWNED BY THE UNDERSIGNED, A CORPORATION UNDER THE STATE OF ILLINOIS, DATED JULY 30, 1992, EXECUTED BY BRUCE J. NOBLE, AN UNMARRIED PERSON, IN SEVERALTY AS MORTGAGOR, TO AMERICAN HOME FINANCE, INC. AS MORTGAGEE, AND FILED FOR AS DOCUMENT 92661830 BOOK 0490, PAGE 0112, IN THE OFFICE OF THE COUNTY RECORDEP/REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED.

PROPERTY ADDRESS: 4713 NORTH BEACON #25 CHICAGO ILLINOIS 60640 TAX ID #: 14-17-103-010

STATE OF MICHIGAN COUNTY OF OAKLAND

MCA PORTGAGE CORPORATION

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JOHN P. O'LEARY, SR. VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF MARCH 17, 1997 BY JOHN P O'LEARY, SR. VICE PRESIDENT OF MCA MORTGAGE CORPORATION, A CORPORATION UNDER THE LAWS OF MICHIGAN, ON BEHALF OF THE CORPORATION.

REHALF OF THE CORPORATION.

NCTARY PUBLIC SONIFRIA EVANS

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WHEN RECORDED RETURN TO: MCA MORTGAGE CORPORATION 23999 NORTHWESTERN, STE 102 SOUTHFIELD, MI 48075 2579

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## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

## **UNOFFICIAL COPY**

Unit Number 28 in 4713-15 N. Beacon Condominium as delineated on the Plat of Survey of the following described property:

Lot 207 (except the South 25 feet thereof) and the South 35 feet of Lot 208 in Sheridan Drive Subdivision, being a Subdivision of the North 3/4 of the East 1/2 of the North West 1/4 of Section 17. Township 40 North, Range 14 East of the Third Principal Meridian together with that part of the West East 1/2 of the North West 1/4 of Section 17. Township 40 1/2 of said North West 1/4 which lies North of the South 800 feet thereof and East of the Green Bay Road (hereinafter referred to as "Parcel"), which survey is attached to the Declaration of Condominium Ownership, which Declaration was recorded April 7, 1992 as document no. 92234450, together with its nodivided percentage interest in said parcel (excepting from said parcel the property and space comprising all of the units as defined and set forth it said Declaration and Survey), in Cook County, Illinois.

also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

ÍΟ This Mortgage is subject all rights, easements, covenants, tices and the second se conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

4713-15 North Beacon, Unit 2-S Chicago, IL 60640

(UNDIVIDED) 14-17-103-010