## UNOFFICIAL CORY

PREPARED BY & MAIL TO:

PAN AMERICAN FINANCIAL SERVICES, INC. 4250 N MARINE DR #228 CHICAGO, IL 60613 RECORDIN 4
MAILINGS 4
97314618 #

CST 971024A

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to Industry Madaga (2, 3). ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 1997, executed by MARIE A MARKHAM F/K/A MARIE A FISHER, DIVORCES AND NOT SINCE REMARRIED to Pan American Financial Services, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4250 North Marine Drive, Chicago, Illinois 60613, and recorded in Cook County records, State of Illinois as document number 17357 described hereinafter as follows:

LOT 44 IN BLOCK 2 IN MILLEF AND RIGDON'S SUBDIVISION OF OUT LOT 29 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 20-16-105-024-0000

PROPERTY ADDRESS: 444 W 56TH STREET CHICAGO IL 60621-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accure under said Real Estate Mortgage.

97314618

PAN AMERICAN FINANCIAL SERVICES, INC.

By:

HOWARD D. ROPLY, V.P./TREASURER

Vatalie U. awoope

STATE OF ILLINOIS )

COUNTY OF COOK 188 On 3/3/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOWARD D. ROSEN known to me to be the V.P./TREASURER of the corporation, herein executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
NOEL MARIE EGBERT
MOTARY MARIE, STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/20/98

Notary Public

50 5∙ W **UNOFFICIAL COPY** 

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