IN THE CIRCUIT COURTNOFFICIAL COPY OF COOK COUNTY, ILLINOIS

| ")")" | | | | | |
|--|-----------------|----------------|-------------------------|--|-----------|
| People of the State of Illinois | | | | | |
| ်ပြီး ရှိပို့ or | | | | | |
| The City/Village of | | | | | |
| | | | 05/06/97 | 0036 MC# | 14:40 |
| 44.1 | | | UJ/ UU/ 71 | RECORDIN 4 | 23.00 |
| , and the first the state of th | | | ner da a deser | 97314691 H | |
| VS | | | 05/06/97 | 0036 MCH | 14:40 |
| GALEANA, ANTONIO | | Case No. | 97-1-22625001 | | |
| 3228 W BEACH | | | | | |
| | | Finet Chang | 0.4 700 5/100 5/8 | | |
| CHICAGO IL 50647 | | rirst charge | e: <u>720 5/16A-3(A</u> | | - |
| _ | | | | | |
| [| VEWORAND | UM OF JUE | DGIMENT | | |
| On FEBRUARY 13 19 9 | | | | salu lumbta | نفيد الاص |
| On FEBRUARY 13 19 9 | in the Circu | it court of Co | ook County, Illi | nois, locate | d at |
| 1121 S. STATE ST | U DRACIHO | | | | |
| | | | | | 1 |
| in Branch/Room BRANCH 40 | RM 800 the b | all bond of th | ne said defendar | it, bond num | per |
| 1 2814346 | in the amount | of \$ 1,000 | was fo | rfeited and | on |
| | | /X, | | • | |
| MARCH 20 19 97 a jud | gment was enter | ed against the | said detendant | : in the amo | ynt oi |
| \$ 1,000 | plus costs | , and the defe | ndent is credit | ed the sum o | of |
| | - | | | | |
| \$ as | a partial paym | ent of the jud | igment amount. | | |
| | فهوري الأ | | | | |
| in 2007 Notice Lead of Fig. | | | 9733 | 4691 | |
| DATED | | OU OOUNTSE | | | |
| | | ok county, | \mathcal{M} | C | |
| | | TECONDEN — | /10 | | |
| | JES | SE WHITE | IUDGE | CODE NO |) |
| | ckr | KIE OFFICE | | | - |
| ATTORNEY FOR THE | PLAINTIFF Sho | MIL OITIOL | | | |
| | | V | VILL CALL | The state of the s | |
| <u>. </u> | | <u> </u> | | | Ì |
| | | | | |) |
| | | | | TOUR IT MENTERS | |
| | | | | critifiants | |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clark's Office **支持持续** (1775)