

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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05/06/97

0004 MCH 9:08
RECORDING 27.00
MATL 0.50
97314801 H
0004 MCH 9:08

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE-ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es HE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH CHAMBERS--9109 S. CARPENTER, CHICAGO, ILLINOIS

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 27TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96785153 - 96785154, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 (EXCEPT THE SOUTH 11 INCHES THEREOF) IN HENRY J. BLOOM'S SUBDIVISION IN THE SOUTH 1/2 OF BLOCK 1 AND A RESUBDIVISION IN THE NORTH 1/2 OF BLOCK 1 IN CROSBY AND OTHERS SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

97314801

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-403-041

Address(es) of premises: 9109 S. CARPENTER CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 20TH day of FEBRUARY 1997.

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER
Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620
(NAME AND ADDRESS)

\$ 27.50

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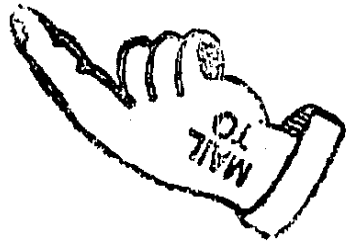
RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

TO:

MAIL TO:

Richard Springs Blvd
9403 C R Bldg
Carmel Ind. IN 46032



NOTARY PUBLIC
OFFICIAL SEAL
BETTY L. BROOKS
Notary Public, State of Illinois
My Commission Expires 2/22/98

Commission Expires

10874276

Betty L. Brooks

day of FEBRUARY, 1997

I, BETTY L. BROOKS, a notary public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON personally
known to me to be the LOAN ADMINISTRATIVE OFFICER of ASHLAND STATE BANK, a
BANKING corporation, and ROSE MARIE BARRETT, personally known to
me to be the ASST. CASHIER of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such LOAN ADMINISTRATIVE OFFICER and ASST. CASHIER they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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