

# UNOFFICIAL COPY

LIS PENDENS

97314964

PREPARED BY & RETURN TO:  
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PA972583

ATTORNEY CODE #91220

. DEPT-01 RECORDING \$23.00  
. Y0009 TRAN 8392 05/05/97 14:53:00  
. \$1845 \$ SK \*-97-314964  
. COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, FSB, SUCCESSOR BY MERGER TO  
ROGERS PARK PRUDENTIAL SAVINGS AND LOAN  
ASSOCIATION

PLAINTIFF

) NO.

97CH05899

VS

) JUDGE

MELTON E. GOLMON; NEVA CAROLYN GOLMON;  
UNKNOWN HEIRS & LEGATEES OF NEVA  
CAROLYN GOLMON, IF ANY; UNKNOWN  
TENANTS; UNKNOWN OWNERS & NON RECORD  
CLAIMANTS;

DEFENDANTS

2300  
VB

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of MAY 21 1997, 19\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 22 IN BLOCK 4 ALL IN COMMONS AND BEST'S ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 12 AND PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER ON SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

2429 PAYNE STREET  
EVANSTON, ILLINOIS 60201

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10/10/20

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The subject mortgage has been recorded/registered as document number:  
#23100653 .

SIGNATURE:

  
PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 10-12-315-017

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