

97314056

. DEPT-01 RECORDING \$23.00
. T#0012 TRAN 4970 05/05/97 13:02:00
. 45053 # CG *-97-314056
. COOK COUNTY RECORDER

D - U - P - L - I - C - A - T - E

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Iva L. Jensen, a widow and not since remarried
MORTGAGEE: Secretary of Housing and Urban Development
DATED: August 26, 1994
RECORDING DATE: September 2, 1994
DOCUMENT NO.: 94774752
RECORDER OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$22,927.78
PROPERTY DESCRIPTION:

LOTS 59 (EXCEPT THE WESTERLY 1/2) AND 60 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AS PER PLAT THEREOF RECORDED JUNE 26TH, 1924 AS DOCUMENT 8486322, IN COOK COUNTY, ILLINOIS.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned LINDA L. SULLIVAN, ACTING Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

BOX 333-CTI

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UNOFFICIAL COPY

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Linda L. Sullivan (SEAL)
Authorized Agent

4/23/97

STATE OF ILLINOIS

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) ss
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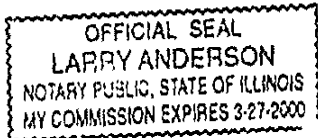
COUNTY OF COOK

I, LARRY ANDERSON, a Notary Public in and for Cook County, Illinois, do hereby certify that LINDA L. SULLIVAN who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 24TH day April 1997

Larry Anderson
Notary Public

My Commission expires: 3/27/2000



Cook County Clerk's Office

97314056

Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.