## UNOFFICIAL COPY

97314091

Recording requested by:

And when recorded mail to:

The Money Store Home Improvement Lending 1770 Tribute Road Sacramento, CA 95815

DEPT-01 RECORDING

123.50

- T40008 TRAN 7218 05/05/97 15:25:00
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    - COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

HOMEMAKERS REMODEL., INC. 100217 FOR VALUE RECEIVED. 3943 W OAKTON SKOKIE IL, 60076

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mangage(s)/deed(s) of trust owned by

HOMEMAKERS REMODEL., INC. 100217

on real estate located in COOK

ILLINOIS County, State of

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by NEFTALL PAGAN, SR. AND MARIA A AND NEFTALI PAGAN, JR., AS JOINT TENANTS

dated 12-11-96

in the amount of \$23,766.25 recorded in Book

CONCURRENTLY together with the Ke.ail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all suries of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this day of December 1996

STATE OF Ollinors COUNTY OF COOK

\_, before me, Kosa M. Munus

The Money Store Document Recording

Prepared By:

34R4 El Camino Ave., Sulte 145 ( acr) mento, CA 95821 Cynthia A. Harley

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

OFFICIAL SEAL" ROSA M. MUNOZ

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/4/98

ev. 10/16/96 **DPS 7682** 

## **UNOFFICIAL COPY**

## RIDER LEGAL DESCRIPTION

0073282337 LOAN #

the corth, Ran.
11inuis.

16-01-225-005 Lots 18 and 19 in Block 5 in Humboldt Park Residence Association Subdivision of the Southwest Quarter of the Northeast Quarter of Section 1, Township 39