

DEPT-01 RECORDING \$25.50
T#0008 TRAN 7218 05/05/97 15:25:00
#4571 ÷ RH *-97-314093
COOK COUNTY RECORDER

Recording requested by:

And when recorded mail to:

The Money Store
Home Improvement Lending
1770 Tribute Road
Sacramento, CA 95815

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODEL., INC. 100217
officed at 3943 W. OAKTON SKOKIE IL, 60076

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODEL., INC. 100217

on real estate located in COOK County, State of ILLINOIS

and more particularly described as follows:
"SEE ATTACHED".

29-19-427-0L6



0073282469RAT

37214093

A certain mortgage/deed of trust made by
CYNTHIA MARTIN

dated 11.23.96 in the amount of \$ 15,057.50 recorded in Book
Page CONCURRENTLY together with the Period Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 23rd day of
NOVEMBER, 1996.

HOMEMAKERS REMODEL., INC. 100217

Name of Contractor

By: [Signature] Title: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On 11.23.96, before me, UNDERSIGNED
Notary Public, personally appeared STEVE DENIC,
PRESIDENT

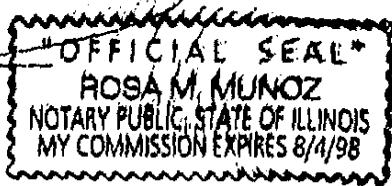
Prepared By:
The Money Store
Document Recording
3254 El Camino Ave., Suite 145
Sacramento, CA 95821

Cynthia A. Harley

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



2350 DR

UNOFFICIAL COPY

96031635

DEPT-01 RECORDING 127.50
14000) TRAN 1913 01/12/96 09:37:00
49745 : JM *--96-031635
COOK COUNTY RECORDER

Property

(Above space provided for recording purposes)

INDEPENDENT EXECUTOR'S DEED

2754

The grantor, Yvonne Robinson, not individually but as Independent Executor of the Estate of Gordon Gibson, Deceased, by virtue of letters of office issued to her by the Circuit Court of Cook County, State of Illinois, and pursuant to Section 28-8 of the Illinois Probate Act of 1975, and Article V of the Last Will and Testament of Gordon Gibson, Deceased, and in pursuant of every other power and authority her enabling, and in consideration of the sum of Sixty Thousand and 00/100 Dollar (\$60,000.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby aliens, remises, releases, conveys and quit claims to Cynthia Martin, 16608 Honore, Markham, Illinois, 60426, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

51430247M CIE

LOT 16 (EXCEPT THE WEST 21 FEET THEREOF), ALL OF LOTS 17 AND 18 TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING LOT 18 AND TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING LOT 16 (EXCEPT THE WEST 21 FEET THEREOF) AND LOT 17 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID SOUTH 1/2 OF VACATED ALLEY IN BLOCK 8 IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF), ALSO ALL OF LOTS OF LOTS 3, 4, 5 AND 6 IN LAWS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

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