

37314118

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7223 05/05/97 15:33:00
\$4596 \$ RH *-97-314118
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
025800009198

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 24, 1995, executed by LAFEBER, LAWRENCE J. to FIRST HOME MORTGAGE CORPORATION is recorded in Book and page, instrument number 95-591580, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAR 31 97, but to be effective as of the 14th day of MARCH, 1997.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Jerome W. Hamer
Title: Assistant Secretary

By: [Signature]
Name: Sanjay Patel
Title: Vice President

37314118

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

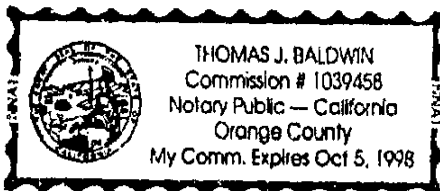
Before me, the undersigned authority, on this day personally appeared Sanjay Patel, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 31 97

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001

[Signature]
Notary Public

Prepared by:
MICHELLE D. VEAL
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821



2350

UNOFFICIAL COPY

(AFFIX NOTARIAL SEAL)

025800009198

LEGAL: LOT 1, EXCEPT THE E 8 FT THEREOF, IN WILSHIRE RESUBDIVISION IN ARLINGTON HEIGHTS, UNIT NO. 2, OF LOT 4 Property Address: 1502 KENSINGTON ROAD ARLINGTON HEIGHTS IL 600040000 PIN#: 03-28-314-017

Property of Cook County Clerk's Office
97.14110