

STANDARD FEDERAL BANK
2600 W BIG BEAVER RD
TROY MICHIGAN 48084
ATTN: FLORENCE CARRIER

DEPT-01 RECORDING \$23.50
T#0008 TRAN 7229 05/05/97 16:16:00
#4606 RH *-97-314128
COOK COUNTY RECORDER

Project No.:
Assignor No.: 0206653582
Pool No.: D61970
Assignee No.: 0652558206
Property Address:
4444 N CAMPBELL UNIT 2 S
CHICAGO IL 60625
Investor No.: 0745688903
PIN/Tax ID # 13-13-232-017-000

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

whose address is: 2600 WEST BIG BEAVER ROAD, TROY, MI 48084

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to CAPSTEAD INC., A DELAWARE CORPORATION

whose address is: 2711 NORTH HASKELL AVE., SUITE 1000, DALLAS,

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK (A)

County.

Official records on 06/26/95 as Document No. 95409631

in Book: / at Page: as Certificate #:

Original Loan Amount is \$ 126800.00 Loan Date: 06/15/95

Original Mortgagor:

Jeanine S Odowd and Thomas J Odowd, Husband and Wife

Original Mortgagee: PRISM MORTGAGE COMPANY

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. STANDARD FEDERAL BANK, A FEDERAL

DATE OF TRANSFER: 01/15/96 SAVINGS BANK



Stephen G Charrette
Attest:
Stephen G Charrette
Assistant Vice President
State of MICHIGAN
County of OAKLAND

Margaret A Bezy
Officer:
Margaret A Bezy
VICE PRESIDENT

97314128 2350

On 01/15/96 before me, FLORENCE CARRIER, the undersigned, personally appeared Margaret A Bezy, Vice President

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.



Florence Carrier
Notary Public, State of MICHIGAN
FLORENCE CARRIER
My commission expires: 10/30/99

10/31/96

UNOFFICIAL COPY

LEGAL DESCRIPTION

1995-35

TOAN #	POOL #	COUNTY	STATE
065255820	D61970	COOK (A)	IL

PARCEL 1: UNIT 2S IN THE REAVEN'S EDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95204578, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578.

Property of Cook County Clerk's Office

97314128