

UNOFFICIAL COPY

STANDARD FEDERAL BANK
2600 W BIG BEAVER RD
TROY MICHIGAN 48084
ATTN: FLORENCE CARRIER

97314142

Project No.:
Assignor No.: 0206585640
Pool No.: C80314
Assignee No.: 0652546862
Property Address:
3940 W BRYN MAWR AVE*
CHICAGO IL 60659
*UNIT 408
Investor No.: 0694634417
PIN/Tax ID # 13-02-300-002-8007

DEPT-01 RECORDING \$23.50
T40008 TRAN 7229 05/05/97 16:18:00
#4620 + RH *-97-314142
COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

whose address is: **2600 WEST BIG BEAVER ROAD, TROY, MI 48084**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **CAPSTEAD INC., A DELAWARE CORPORATION**

whose address is: **2711 NORTH HASKELL AVE., SUITE 1000, DALLAS,**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK (A)**

County,

Official records on **05/24/95** as Document No. **95339778**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **105000.00** Loan Date: **05/11/95**

Original Mortgagor:
Jean Kelchauser, A single person

Original Mortgagee: **MID TOWN BANK AND TURST COMPANY OF CHICAGO**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**

DATE OF TRANSFER: **01/15/96**



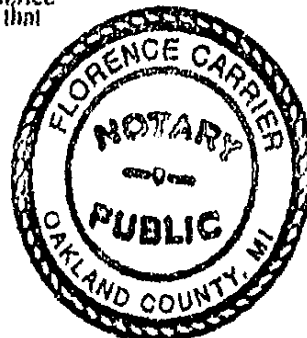
Attest:
Stephen G Charrette
Assistant Vice President
State of **MICHIGAN**

Officer:
Margaret A Bezy
VICE PRESIDENT

97314142 2350

On **01/15/96** before me, **FLORENCE CARRIER**, the undersigned, personally appeared **Margaret A Bezy, Vice President** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER
My commission expires: **10/30/99**



RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT 408 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 511 FEET OF THE WEST 893 FEET OF THE NORTH 583 FEET OF THE SOUTH 533 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 03 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR A STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 408 AND STORAGE SPACE 408, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

13-02-200-002-8002

95339778

Cook County Clerk's Office

97314142