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STANDARD FEDERAL BANK
2600 W BIG BEAVER RD
TROY MICHIGAN 48084
ATTN: FLORENCE CARRIER

DEPT-01 RECORDING \$23.50
T40008 TRAN 7229 05/05/97 16:19:00
4423 RH *-97-314145
COOK COUNTY RECORDER

Project No.:
Assignor No.: 0206164267
Pool No.: L72173
Assignee No.: 0652501131
Property Address:
10377 DEARLOVE APT 2J
GLENVIEW IL 60025
Investor No.: 0682143502
PIN/Tax ID # 04324020611153

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

whose address is: **2600 WEST BIG BEAVER ROAD, TROY, MI 48084**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **CAPSTEP INC., A DELAWARE CORPORATION**

whose address is: **2711 NORTH HASKELL AVE., SUITE 2000, DALLAS,**

the described Mortgage, together with the

certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **04/04/94** as Document No. **94-298735**

in Book: at Page: as Certificate #:

Original Loan Amount is \$ **59400.00** Loan Date: **03/28/94**

Original Mortgagor:

Jeff David Hagel, A single person - never married

Original Mortgagee: **ASSOCIATED FINANCIAL SERVICES, INC.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK**

DATE OF TRANSFER: **01/15/96**

SAVINGS BANK



Stephen G Charrette
Attest:
Stephen G Charrette
Assistant Vice President
State of **MICHIGAN**
County of **OAKLAND**

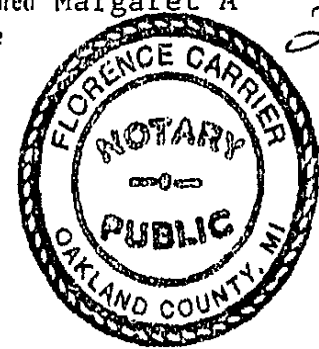
Margaret A Bezy
Officer:
Margaret A Bezy
VICE PRESIDENT

On **01/15/96** before me, **FLORENCE CARRIER**, the undersigned, personally appeared **Margaret A Bezy, Vice President**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Florence Carrier
Notary Public, State of **MICHIGAN**
FLORENCE CARRIER
My commission expires: **10/30/99**



97314145
23.50

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PARCEL 1:

UNIT 5-210 IN REGENCY CONDOMINIUM NO. 1, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE WEST 30 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 17, 1979 AS DOCUMENT NUMBER LR3112447, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR3112442, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 21, 1969 AND KNOWN AS TRUST NUMBER 4600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LR3211935 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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