

UNOFFICIAL COPY

LOAN NO. 367232-6

97315561

ASSIGNMENT OF MORTGAGE

This instrument by and between THE HUNTINGTON MORTGAGE COMPANY ("Assignor"), an Ohio Corporation, 7575 Huntington Park Drive, Columbus, Ohio 43235, hereinafter referred to as Assignor and Temple Federal Credit Union, 1939 Bryn Mawr Avenue, Chicago, IL 60660, it's successors and assigns, hereinafter referred to as Assignee,

WITNESSETH:

That for value received, the Assignor does hereby sell, assign, transfer and set over unto the said Assignee, it's successors and assigns, but without representation, recourse or warranty, all it's right, title and interest in and to the following described mortgages together with the notes and indebtedness respectively secured thereby, said mortgages having been duly recorded in the Office of the Recorder of COOK COUNTY, ILLINOIS as follows:

NAME OF MORTGAGOR

RECORDING DATA OF MORTGAGE (DOCUMENT NO. OR VOLUME & PAGE)

DAVID L KWAPINSKI

97315560

Witness the signature of Assignor the 21ST day of APRIL, 19 97, by it's Assistant Vice President duly authorized.

THE HUNTINGTON MORTGAGE COMPANY

Signature of Charlene Fullerton
CHARLENE FULLERTON

Signature of Mary L. Towers
BY: MARY L. TOWERS
ASSISTANT VICE PRESIDENT

DEPT OF RECORDING \$23.00
T#0014 TRAN 2121 05/06/97 13:31:00
#0923 JUL 97 97-315561
COOK COUNTY RECORDER

Signature of Michelle Pillion
MICHELLE PILLION

STATE OF OHIO
COUNTY OF FRANKLIN

97315561

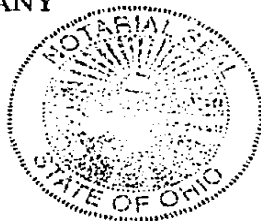
The foregoing instrument was acknowledged before me a Notary for said County and State this 21ST DAY OF APRIL 1997, by MARY L. TOWERS, ASSISTANT VICE PRESIDENT of THE HUNTINGTON MORTGAGE COMPANY, an Ohio Corporation, on behalf of the corporation. He/she is personally known to me and did take an oath.

This instrument was prepared by:

SUSAN NAPPER
An Employee of:
THE HUNTINGTON MORTGAGE COMPANY

Signature of Kelly Revilla
(Notary Public)

HNB/TFCU



KELLY REVILLA
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires July 4, 1999

CC:tg

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Property of Cook County Clerk's Office

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PARCEL 1: THE EAST 24.83 FEET OF THE WEST 96.56 FEET OF LOT 31 IN CHESTERFIELD NILES RESUBDIVISION, UNIT NUMBER 1, OF PART OF FIRST ADDITION TO DEMPSTER WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT RECORDED AS 18 128 902 AND FILED AS LR 19 71 924, IN COOK COUNTY, ILLINOIS.

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