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. DEPT-01 RECORDING \$23.00
 . T#0014 TRAN 2122 05/06/97 15:06:00
 . 40954 # LW #97-315590
 . COOK COUNTY RECORDER

Property of Cook County Clerk's Office

_____{Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-135817-3

Know all Men by these Presents, that the

23.00

ST PAUL FEDERAL BANK FOR SAVINGS,

4/203408 [Signature]

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 380 MEADOWBROOK DR. NORTHBROOK, IL 60062 Pin No. 04-13-113-005

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LOT 35 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES) ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MID-CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE. AGREEMENT DATED 2/1/87 AS TRUST NO. 2011**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of FEBRUARY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94223321, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ---, as Document No. ---}

Box 116

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Loan No. 01-135817-3

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 28TH day of SEPTEMBER, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helene N. Novicki* Vice President
HELENE N. NOVICKI

Attest: *Catherine J. Boushaya* Assistant Secretary
CATHERINE J. BOUSHAYA

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

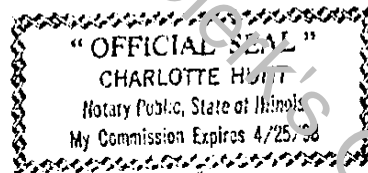
Given under my hand and notarial seal, this 28TH day of SEPTEMBER A.D. 1996.

This instrument was prepared by:

Charlotte Hunt
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME RICHARD AND ELLEN JOST
ADDRESS 380 MEADOWBROOK DR.
CITY, STATE, ZIP NORTHBROOK, IL 60062
LOAN REPAID 9/5/96

*Milt to
Richard Jost
380 Meadowbrook
Northbrook 60093*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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