

UNOFFICIAL COPY

FMG #: 0201257653
NAME: CHRISTIAN E RASMUSSEN
P/O DATE: 07/29/1996

97315607

~~AFTER RECORDING, FORWARDED TO:~~
GREATER ILLINOIS TITLE COMPANY
4419 WEST 95TH STREET

OAK LAWN, IL 60453-

THIS INSTRUMENT PREPARED BY:
ERICKA CAMPBELL
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
11200 WEST PARKLAND AVENUE
MILWAUKEE, WI 53201

DEPT-01 RECORDING 923.50
T#0014 TRAN 1122 05/06/97 15:09:00
#0971 J4 *-97-315607
COOK COUNTY RECORDER

Tax Parcel #: 24-33-302-038

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHRISTIAN E RASMUSSEN AND CAROL A RASMUSSEN, HIS WIFE

93.50

to EVERGREEN HOME FUNDING CORPORATION

dated September 29th, 19 86, and recorded on 10/01/1986 in Mortgage Record
_____ , page _____ , and or Instrument # 86-447956 , of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 1 IN OAK CREST MANOR, BEING A SUBDIVISION OF THE SOUTH 399 FEET OF THE
EAST 15 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWN
SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE
EAST 10 RODS IN COOK COUNTY, ILLINOIS.

ADDRESS: 13461 LOOMIS CT, CRESTWOOD, IL 60443

4203079
CIT
WJL



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of September, 19 96

*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF
CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK OF
MASSACHUSETTS F/K/A SHAWMUT BANK, NA SUCCESSOR BY
MERGER UNDER THE NATIONAL ACT TO THE PROVIDENT
INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

97315607

By [Signature]
WILLIAM R BUEGE
Its VICE PRESIDENT

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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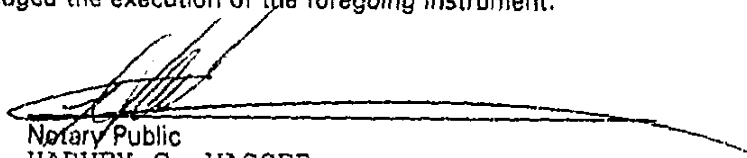
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September 19 96, personally appeared WILLIAM R BUEGE and _____, the VICE PRESIDENT and _____ respectively, of _____

*FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
HARVEY C. VASSER

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998

*Milk
Christian Rasmussen
13461 Rockwood Ct.
Greenwood 60445*



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