UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

ATTN: V. RAMIREZ CITYWIDE MORTGAGE 4305 W. IRVINE PARK RD

CHICAGO, IL 60641

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

DEPT-01 RECORDING

423.50

- . T40014 TRAN 2122 05/06/97 15:09:00
- 。 40972 キロ製 ※一タアー315560名
 - CODK COUNTY RECORDER

PATTY BADGER

Loan Number: 1467106

Know All Men By These er sents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Rentise. Convey Release and Quit-claim unto ROBERT SALINAS AND MARIA GUADALUPE SALINAS, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed bearing date the 17th day of AUGUST, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, as Document No. 92617230, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 7 IN BLOCK 6 IN GROH AND CHRIST IANS' SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 16-30-213-023

Commonly Known As: 2314 S. GUNDERSON AVE., BERWYN, IL. 60402

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASS/STANT SECRETARY and ASSISTANT SECRETARY on this 22 day of August A.D. 1996.

HOME SAVINGS OF AMERICA, SB., forwardy known

HOME SAVINGS OF AMERICA, F

Emma Granillo

Soun's

Assistant Secretary

Rafaela Karikitan Assistant Secretary

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On August 22, 1996 before me, Gloria Mendoza, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of WITNESS my hand and official seal.

Signature

GLORIA MENDOZA COMM. #978818 NOTARY PUBLIC - CALIFORNIA Denty of Cook County Clerk's Office LOS ANGELES COUNTY My Comm. Expires Nov. 22, 1996

Home Servicing of America Department 7440

 $P.O.\ Box\ 60020$

City of Industry, California 91716-0020 PATTY BADGER

Loan Number: 1467106

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Proberty of Cook County Clark's Office