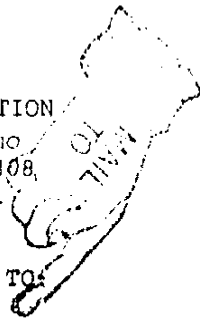


# UNOFFICIAL COPY

2/21-529040 (3/3)  
PREPARED BY:

97315791

DOLPHIN MORTGAGE CORPORATION  
Prepared by; Kevin Barzano  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521



AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9709429

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 30th, 1997 executed by **GEORGE L. HUFF III, A BACHELOR**

23 SD  
M

to **DOLPHIN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**2301 WEST 22ND STREET, STE 105, OAK BROOK, ILLINOIS 60521**

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ **COOK** County Records.  
State of **ILLINOIS** **97315791** described hereinafter as follows:

**LOT 4 (EXCEPT THE NORTH 17 FEET 6 INCHES THEREOF AND THE NORTH 15 FEET 6 INCHES OF LOT 5 IN BLOCK 21 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

97315791

ITEM # 25-02-216-028

WARD #

ALSO KNOWN AS: **8914 S DORCHESTER AVENUE, CHICAGO, ILLINOIS 60619**

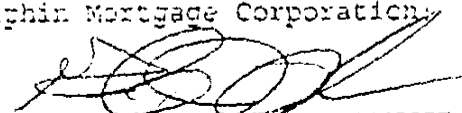
**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

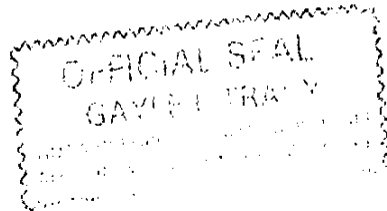
Loan #: 9709429

Dolphin Mortgage Corporation

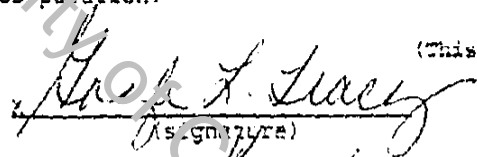
State of Illinois  
County of DuPage

X   
By: Giancarlo J. Johnson  
Its: President

On APRIL 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Giancarlo J. Johnson, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



(This Area for Official Notarial Seal)

Notary Public X   
(Signature)

Residing in the County of: DuPage

My Commission Expires: 5/25/99

DuPage County Clerk's Office

97015791