## **UNOFFICIAL COPY**

97315820

l ared by:

DARLENE KESTERKE

And when recorded, mail to:

RESOURCE BANCSHARES MORTGAGE GROUP, 7909 PARKLANE ROAD COLUMBIA, SC 29223

Space above this line for Recorder use

LOAN ID# 471328

and

4210452 PF

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1997, executed by CONSTANCE N. RIALES, MARRIED TO CHARLES

to UNITED NATIONAL MORTGAGE CORPORATION.

a CORPORATION organized under the large whose principal place of business is 12150 EAST MORTOME.

, COOK

organized under the lays of THE STATE OF CALIFORNIA 12150 EAST MOLUMENT DRIVE, SUITE 101, FAIRFAX,

VIRGINIA 22033 and recorded in Book/Volume No.

. page(s) 97315819

, as Document No. County Records, State of Illinois, described hereinafter

as follows: PIN # 05-09-307-030-0000

LOT 245 IN RICE'S SUBDIVISION IN BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

625 MARSHALL AVENUE BELLWOOD, ILLINOIS 60194 97315820

SASSESSES.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness:

#### STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

HAFEEZ QUADRI

personally known to me to be the duly authorized agent of the ASSIGNOR and reasonally known to me to be the same person voices name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a caly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my	hand and	official	seal, this
29TH day of	APRIL,	1997	/

NOTARY PUBLIC	all 1	4 /Si	laatola L
COOK			County, I
My commission Exp	nires S	1-902	•

Bycorporation HAFEEZ QUADRI VICE PRESIDENT Title: Bv: Title:

-OUNTY C This they for official notarial seal

Commission Expires (5/1):109 \$

# **UNOFFICIAL COPY**

Proberty of Coot County Clark's Office

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