

UNOFFICIAL COPY

97315857

DEPT-01 RECORDING \$23.50  
T40011 TRAN 6936 05/06/97 09:03:00  
48809 \$ KP \*-97-315857  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

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20  
M

RELEASE OF MORTGAGE

Loan #: 792640471  
PIF Date: 04/30/97  
PIN #: 10-35-409-017  
Doc #: 03024651

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, DATED December 8, 1993 made by, Sang Gu Cha and Jung Soek Cha, Joint Tenancy, mortgagor(s), to DEVON BANK AN ILLINOIS BANKING CORPORATION, as mortgagee, recorded as Document Number 03024651 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

LEGAL DESCRIPTION:

Parcel 1: Lot 1 in Block 4 in Devon McCormick Boulevard Addition to Rogers Park in the SE 1/4 of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
Parcel 11: The N 16 1/2 feet of Lot 2 in Block 4 in Devon McCormick Boulevard Addition to Rogers Park in the SE 1/4 of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Commonly Known as: 3401 W. North Shore Ave  
Lincolnwood IL 60646

P. I. N.: # 10-35-409-017

IN WITNESS WHEREOF said DEVON BANK, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Loan Officer, and its corporate seal to be affixed, this 30th day of April 1997.

DEVON BANK

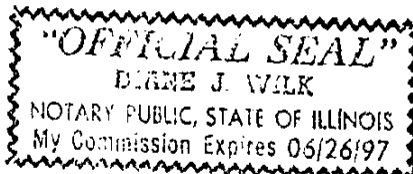
By James P. Michalek (Vice President)

Attest Joan Carbone (Loan Officer)

STATE OF ILLINOIS)  
COUNTY OF COOK ) SS

On April 30, 1997, the following instrument was acknowledged before me, a Notary Public commissioned in Cook County, Illinois, by James P. Michalek Vice President and Joan Carbone Loan Officer of the DEVON BANK AN ILLINOIS BANKING CORPORATION.

Diane J. Wilk (Notary Public)



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REITITLE SERVICES # 490671

Peterson Bank / Purchase by  
3232 W Peterson  
CHSO, cell 60659