

UNOFFICIAL COPY

97315975

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using
or acting under this form.

All warranties, including merchantability
and fitness, are excluded.

*all 655 call
into 170*

DEPT-01 RECORDING #23.50
130011 TRAN 6949 05/06/97 13:15:00
48937 # KF *-97-315975
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

*2350
M*

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTER OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the North Community Bank, an Illinois Banking Corporation, of 3639 North Broadway, Chicago, Illinois, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First Chicago Bank of Ravenswood, an Illinois Banking Corporation, not personally but as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated July 7, 1989 and known trust number 25-10207 heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents bearing date the 7th day of August, 1990, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: in Liber _____ of records, on page _____, as Document No. 90444451, to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

90444451

**THE SOUTH 30 FEET OF LOT 4 IN BLOCK 1 IN PARK ADDITION TO RAVENSWOOD,
BEING A SUBDIVISION OF THE SOUTH EAST ¼ OF THE NORTH ½ OF THE NORTH
EAST ¼ OF THE NORTH EAST ¼ OF SECTION 18, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1 ACRE OFF THE NORTH
END OF SAID PREMISES) IN COOK COUNTY, ILLINOIS. OF CONDOMINIUM**

PIN: 14-18-204-027

Property Address: 4716 North Paulina, Chicago, Illinois 60640

Together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said North Community Bank has caused these presents to be signed by its Gerald S. Roman, Vice President, and attested by its Diego Mangawan, Vice President, and its corporate seal to be hereto affixed, this 3rd day of March, 1997.

By Gerald S. Roman
Vice President

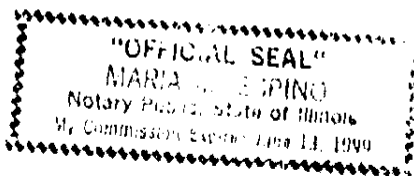
Attest: Diego Mangawan
Vice President

This instrument was prepared by NCB 3639 N. Broadway, Chicago, Illinois 60613

STATE OF Illinois
COUNTY OF Cook / SS.

I, Maria M. Espino, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerald S. Roman, personally known to me to be the Vice President of the North Community Bank, a corporation, and Diego Mangawan, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 3rd day of March 1997.



Maria M. Espino
NOTARY PUBLIC

Commission Expires: June 13, 1999

MAIL TO:

North Community Bank
3639 N. Broadway
Chicago, IL 60613

*REPORT HENDERSON
4716 N. LAUREL ST
CHICAGO IL*

*Presented At:
North Community Bank
3639 N. Broadway
Chicago IL
60613*

60640

59255726

UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#0011 TRAN 6949 05/06/97 13:15:00
. #8937 # KP *-97-315975
. COOK COUNTY RECORDER

97215975