

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT
CHARLES S. HANSEN and
CAROL M. HANSEN
2611-15 W. Cermak, Chicago, IL

96771896

DEPT-01 RECORDING \$27.00
T#0012 TRAN 2311 10/09/96 12:53:00
#0883 CG *-96-771896
COOK COUNTY RECORDER

97315397

(The Above Space For Recorder's Use Only)

③MS D# 7605-366

2700

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAUNDRYLAND SOUTH ASSOCIATES, L.P., an Illinois
Limited Partnership

of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents, bearing date the 31st day of January A.D. 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92119772 and 92119771 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the Cook County of Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-25-201-041-0000 / 16-25-201-040
Address(es) of Real Estate: 2601 - 07 W. Cermak, Chicago, IL 60608
2611 - 15 W. Cermak, Chicago, IL 60608

DATED this 30th day of Sept 1996
(SEAL) Carol M. Hansen (SEAL)
CAROL M. HANSEN

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Charles S. Hansen
CHARLES S. HANSEN

(SEAL) _____ (SEAL)

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LAUNDRYLAND SOUTH ASSOC., L.P.

"OFFICIAL SEAL"
MARK T. HICKEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/95

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30 day of Sept 1996

Commission expires _____ 19____
This instrument was prepared by MARK T. HICKEY, 4440 W. Lincoln Hwy., Suite 301, Matteson
(NAME AND ADDRESS) IL 60443

BOX 333-CTI

SEE REVERSE SIDE

97315397

96771896

UNOFFICIAL COPY

Legal Description

of premises commonly known as _____

2611 - 15 W. Cermak, Chicago, IL 60608

THE WESTERLY APPROXIMATE 1 FOOT OF LOT 3 AND LOTS 4, 5, AND 6 IN MCCORMICK SUBDIVISION OF BLOCK 3 OF S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

2601-07 West Cermak, Chicago, IL 60608

LOTS 1, 2, AND 3 (EXCEPT THE WEST 12 INCHES THEREOF) IN MC CORMICK ESTATES, A SUBDIVISION OF BLOCK 3 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

967721896

RE-RECORDED TO CORRECT LEGAL DESCRIPTION

DEPT-01 RECORDING \$27.00
TRAN 7320 (05/05/97 15:53:00
478454 JJ * -97-315897
COOK COUNTY RECORDER

5011597

Stuart A. Cohn

~~CHARLES & CAROL HANSEN~~
55 W. Monroe (Name) 4 3330
~~2611 W. Cermak~~
(Address)

Chicago, IL ~~60608~~ 60603
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

CHARLES & CAROL HANSEN
(Name)

2611 W. Cermak
(Address)

Chicago, IL 60608
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____