UNOFFICIAL COPY

Document No. HH461144	•	
filed of record in Recorder's office of	THE STORY	
Cook County,	97316607	
Illinois on October 6, 1988		
al o'clock m.		
RELEASE OF MORTGAGE		
Cook County	Logic Gentoda Markette	3.25
The Country of the Co	्रे सं . ई. असी संबद्ध	4 (mu/Ne/9) (4198140
Recorder of Deeds	· * Mark * Like *	
1	. 063 (00H) 8	Er 0405 4
KNOW ALL PERSONS BY THESE PRESENTS, that B	LAZER FINANCIAL SERVICES, INC., a corpora	ation organized and
existing under the laws of the State of Illinois, having a		
City of Chicago	County of Cook	, State of Illinois,
hereby certifies and declares that the mortgage dated	October 4	, 19 <u>88</u> ,
executed by Earl C. Giles, Sr., and Matti	ie Giles, his wife	
MORTGAGOR, to Blazer Financial Services		
MORTGAGEE, and recorded October 6, 1989	,in the office of t	he Recorder of the
County of <u>Gook</u> , State of Illinois, in 3	of mortgages, at	page,
or Micro Film Number released, and discharged, and that the property describ	together with the debt thereby secured, is	fully paid, satisfied,
FOR THE PROTECTION OF THE OWNER RECORDER OF DEEDS IN WHOSE OFFICE IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICE in-Fact thereunto authorized by resolution of its Board of E	THE MORIGAGE OR DEED OF TRUST ES, INC. has caused these presents to be duly sig	T WAS FILED. Ined/by its Attorney-
	BLAZER FINANCIAL SERVICES, INC.	
WITNESSES: The a Calgary The Colonia Delivery	By: Thomas S C	973165
ACKN	NOWLEDGMENT	693
STATE OF Ittinois		~
COUNTY OF Cook		
Before me personally appeared <u>Thomas Bilanco</u> to me well known, and known to me to be the individual authorized Attorney-in-Fact of the above named Blazer Firme that he executed such instrument as such Attorney-indeed of said corporation.	nancial Services, Inc., a corporation, and acknowle	edged to and before
WITNESS my hand and official seal, this 16 th	day of April	. 19 ٤٦ .
Mu Commission Eurises:	Ukyno Hun	
My Commission Expires: 0829-13 (Itinois) 1795	Notary Public	000

THE NORTH 5 FEET OF 10A. AND ALLOY LOT 2A 1 BLOCK 1 DRAWK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF THE SOUTH 5 OF THE SOUTH EAST 4 (EXCEPT THE WEST 20 ACRES) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER 20-31-427-006

ALSO KNOWN AS 8613 S. WOOD, CHICAGO, ILLINOIS 60620

Prepared by Janet Gifford 2212 W. 95th St. Chicago, IL 60643

Rafuen To

Black immerial Depoters The Delicity to 75th J.

20991846

Recorder.