

14682017
04/ 24/ 97

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

CHRISTOPHER J. HAFNER

3629 178TH STREET

LANSING, IL 60438

NAME & ADDRESS OF TAXPAYER:

CHRISTOPHER J. HAFNER

3629 178TH STREET

LANSING, IL 60438



97316686

173.50
APR 24 1997 10:17 AM
CLERK'S OFFICE
97-11736
97-316686
COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

CHRISTOPHER J. HAFNER

KELLY C. DODARO

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
07/ 15/ 94, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 9463854, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 44 (EXCEPT THE EAST 20 FEET THEREOF) LOT 45 AND LOT 46 (EXCEPT THE WEST
5 FEET THEREOF) IN BLOCK 4 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF
LOT "A", "B" AND "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF
CERTAINLANDS IN FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 29 AND
FRACTIONAL EAST 1/2 OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923
AS DOCUMENT NUMBER 7998946, IN COOK COUNTY, ILLINOIS.

PIN #30-32-200-071

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day April 30, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

HAIRIE TITLE
CHICAGO AVE.
60302

Cynthia A. Harris

CYNTHIA A. HARRIS
ASSISTANT VICE PRESIDENT

Brent W. Helt

BRENT WELT
ASSISTANT SECRETARY

97316686

97-11736

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

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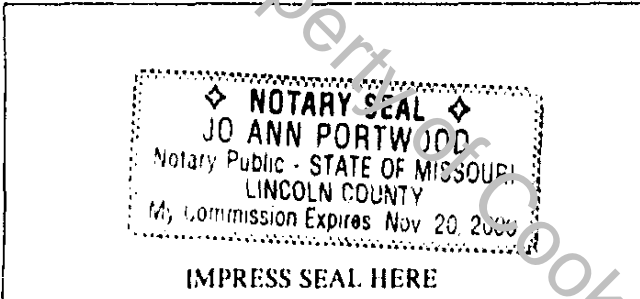
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CYNTHIA A. HARRIS ASSISTANT VICE PRESIDENT ^{Christ Thompson} ~~GRANT WILF ASSISTANT SECRETARY~~
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, April 30, 1997

Jo Ann Portwood

JO ANN PORTWOOD, Notary Public

My commission expires on _____, 19____



97-11736

Property of Cook County Clerk's Office

97316836

97-11736

TO

FROM

RELEASE DEED