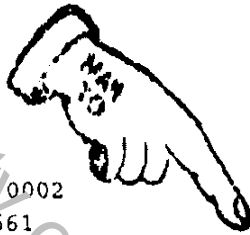


UNOFFICIAL COPY

97316717

COOK COUNTY RECORDS \$27.50
INDEXED BOOK 2704 05/04/97 14108300
SERIAL # 97-316717
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63119-0002
CMI ACCOUNT # 100041561
PREPARED BY: PAT FARRAR



WHEN RECORDED, RETURN TO:

WAT
MILLER, SHAKMAN, HAMILTON
KURTZON & SCHLIFKE
208 S. LASALLE ST., SUITE 1100
CHICAGO, IL 60604

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, TRUSTEE A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF ILLINOIS HAVING ITS PRINCIPAL OFFICE AT 333 S BEAUDRY AVE, LOS ANGELES, CA FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEROME D STONE AND DIANE A STONE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 9, 1973, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 22 299 128 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #: 11183140191009 COMMONLY KNOWN AS:

1500 OAK ST. UNIT 2 C
EVANSTON, IL
60201-4217

*2750
WAT*

UNOFFICIAL COPY

100041561

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT & ASSI. SECRETARION _____ MAR 26 1997

BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE

BY:

Arthur J. Tucker

STATE OF _____

SEE ATTACHED FOR NOTARY

COUNTY OF _____

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT _____ PERSONALLY KNOWN TO ME TO BE THE _____ OF BANK OF AMERICA, NATIONAL TRUST AND SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH _____ HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS _____ OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

47202228

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State of California

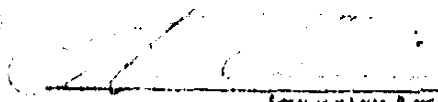
County of Los Angeles

On March 26, 1997 before me The Undersigned
Name and Title of Officer (e.g., Jane Doe, Notary Public)

personally appeared Karby Veitch and Judy Pei
Name of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document _____

Document Date _____ Number of Pages _____

Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer(s)

Signer's Name _____

- Individual
- Corporate Officer
- Title(s) _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Loc. of thumb here

Signer Is Representing _____

Signer's Name _____

- Individual
- Corporate Officer
- Title(s) _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Loc. of thumb here

Signer Is Representing _____

9706077

Unit No. 2-C is delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

Lot 1 in the Plat of Consolidation of the North 36 feet of Lot 2 and all of Lots 3 and 4 in Block 55 in Evanston, in the Southwest quarter of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded October 20, 1969 in the Office of the Cook County Recorder of Deeds as Document Number 20989692.

which said survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by The American National Bank and Trust Company of Chicago, as Trustee under a certain Trust Agreement dated February 25, 1969 and known as Trust No. 27931, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 21376247.

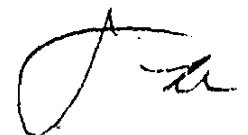
together with an undivided 2.40 % interest in said Parcel (excepting from said Parcel all property and space comprising all the Units thereon as defined and set forth in said Declaration and survey);

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in the aforementioned Declaration.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

97020717



UNOFFICIAL COPY

Property of Cook County Clerk's Office

41497026

MILLER SHAKMAN HAMILTON

2008

CHICAGO, ILLINOIS

Upon receiving, please
return to
MTH
MILLER, SHAKMAN, HAMILTON,
KURTZON & SCHLIFKE
208 S. LASALLE ST., SUITE 1100
CHICAGO, IL 60604