## **UNOFFICIAL COPY**

Prepared By: When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY 1 S 662 MIDWEST ROAD DAKBROCK TERRACE, IU. 60181 ATTN JOYCE GRUDZIER	23
Loan No. 20109002 53	
Commonly known as:  4401	. DEPT-01 RECORDING \$23.50 . 140011 TRAN 6953 05/06/97 14:08:00 . 48986 # KF #-97-316023 . COOK COUNTY RECORDER
SDACE ABOVE	E THIS LINE FOR RECORDER'S USE
Corporation Assignment of R	eal Estate Mortgage
FOR VALUE RECEIVED, or undersigned grants, assigns and transfers to RESOURCE BANCSHARS MORIGAGE GROUP. INC	
1904 PARKLANE ROAD COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Esta DOMALD E TEMPLE. A ST/10LE MAN	e Mortgage dated 0.4 / 2.8 / 9 Executed by
STATE TEMPLE, A STABLE MAN	O(10)
to USA MURICAGE CORPORATION and whose address is 1234 WEST NORTH DVENUE. #411.	
and recorded in Book/Volume No	, as Document No.
TOTS 47 AND 48 IN ANDREW J. GRANAM S SUBBLY SYNDER AND LEFT'S SUBDIVISION OF THE FAST 17	lestate legally described as follows: ISTON OF BLOCKS 5 AND 8 IN 2 OF THE SOUTHWEST 1/4 OF OF THE THIRD PRINCIPAL .
	ARLINGTON HEIGHTS IL 60004
TOGETHER with the note or notes therein described or referred to, the mone interest, and all rights accrued or to accrue under said Real Estate Mortgage.  EATED: 04/28-9/	y due and to become the thereon with
Witness: PETER P KONSEWICZ, ASST. SECRETARY Witness	RETAIL KERRICK, VICE PRESIDENT
STATE OF THE TROTS COUNTY OF OCCUPY OF October of the undersigned, a Notary Public in	tige iss.
personally appeared PETER P. KONSEWICZ & FETA F. KERRICK	
	America Mortgage Company,
the corporation named herein which executed the within instrument, that the secorporate seal of said corporation; that said instrument was signed and sealed by-laws or a resolution of its Board of Directors and that he/she acknowledge of said corporation.	on behalf of said corporation pursuant to its
rumovananos nuncionas de la filia de la fi	in hygin buy
A STOUTH ALSO O	ommission expires: 3-19-2001