

PREPARED BY:
CHRISTIE RANDALL
PRISM MORTGAGE CO.

UNOFFICIAL COPY

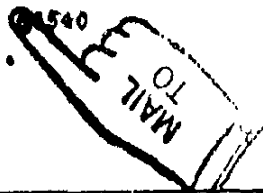
350 W. HUBBARD STREET, #222
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

LOAN NO. 6500015096

97316026

DEPT-01 RECORDING \$23.50
140011 TRAN 05/06/97 14:09:00
48790 & KF *-97-316026
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
STEVEN D. RAPP, UNMARRIED and ALICE B. CUTLER, UNMARRIED

and dated 4/28/97, to PRISM MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 350 W. HUBBARD STREET, #222, CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 24 FEET OF LOT 37 IN BLOCK 10 IN D. S. LEE'S ADDITION TO CHICAGO
IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

97316025

2354/9

REPUBLIC TITLE COMPANY
1500 W. SHURE
WINSTON HEIGHTS, IL 60004

PIN 17-06-118-002

ALSO KNOWN AS: 1365 N. LEAVITT STREET, CHICAGO, ILLINOIS 60622
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 28th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Keva Christopher
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

vice-President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melissa J Tanzer COUNTY
My Commission Expires 9-28-99
OOC PREP, INC. 10/84

PRISM MORTGAGE
By: _____
Its: _____
By: _____
Its: _____
Witness: _____



97316026