UNOFFICIAL COPY

97316069

PREPARED BY: & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St. Chicago, Il. 60603

LO. # 635339

. DEFT-01 RECORDING

\$23.50

23,50°

T\$0009 TRAN 8420 05/06/97 10:08:00

41976 4 8K 米-97-31606岁

COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE HORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MORTGAGE CORP., its successors and assigns all the rights, title and interest of undersigned in end to that certain Real Estate Mortgage dated January 17, 1997 executed by Juny H. SELIGMAN, A Single Person ELSE SELIGMAN

The sum of the sum of 32,000.00 to Standard Financial Mortgage Corporation

as document no 17-053844 County reports, State of Illinois. and recorded COOK

SEE LEGAL RIDER ATTACHED

2004 CC TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights acroud or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

BY: DRAPER & KHAMER MORTGAGE, CORP.

President

TEST: Asst. Socretary Carole L. Droke

Assistant Secretary

STATE OF ILLINOIS:

1, ACCATH MCCKC a Notary Public in and for said County and State, do hereby certify that the above name Vice President and the above named Assistant do hereby certify that the above name vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORTGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said he DRAPER AND KRAMER MORTGAGE CORP., and as their own free and voluntary act of such vice presidents and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affired to said instrument is the corporate seal of said corporation. seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and , Hotarial Seal this 29th day of JANUARY , A. D. 19 97

(Kikarta Bloom Ny

commissions expires: ____

Property Address:

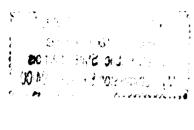
1700 E. 56TH STREET #410 CHICAGO Illingis GFFICIAL SEAL"

20-13-102-029-1019

Roberta Moore Notary Public, State of Illinois
My Commission Expires 2/04/00

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

UNIT NUMBER 410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1700 E 56TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94779999, IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED RUAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.