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Release Deed

This Instrument was PREPARED BY: James D. Benson 171 N. Clark Street Chicago, Il. 60601-3294

SEE BACK MMH :

97317462

CEPT-01 RECORDING

\$25.00

T#0012 TRAN 4987 05/06/97 12:22:00

15838 + CG +-97-317462

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a corporation of the State of Illinois, as Trustee, as successor-in-interest to Chicago Title and Trust Company, as Trustee (CT&T Co.), TCTC, having the authority to execute documents on behalf of CT&T Co. in consideration of one dollar, and other good and valuable considerations, the receipt where it is hereby acknowledged, does hereby release, convey and quit-claim unto Maria Waliczek, a angle woman having never been married, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 95 321 072, to the premises situated in the said County, State of Illinois, described 25 follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong my or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN: 10-22-311-058-1004

PROPERTY ADDRESS: 8222 N. Kilpatrick Ave., Unit 2-S North, Skokie, IL 60076

[] MAIL TO:

NAME

Walter A. Rohn, Esq.

STREET

6300 N. Milwaukee Ave.

CITY

Chicago IL 60646

1 | RECORDER'S OFFICE BOX NUMBER 333

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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date)

THE CHICAGO TRUST COMPAN

as Trustee as aforesaid.

APR 2 S 1997

Assistant Secretary

STATE OF ILLINOIS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the. THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TITLE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-Presiden; and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Congress for the uses and purposed therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Scaretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date

4PR **2** 8 **19**97

Notary Public 1 10

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LEGAL DESCRIPTION EXHIBIT "A" RE: 95 321 072 (Cook)

Unit 2-S North as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"); The North 1/2 of Lot 63 and all of Lot 64 in Valos Main Street Addition, a Subdivision of Block 4 in the Subdivision of the West 1/2 of the Southwest 1/4 of Section 22, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by LaSalle National Bank, as Trustee under Trust No. 7921, registered in the Office of the Registrar of Titles of Cook County, Illinois, as Document No. 23051048 together with an undivided 1/4 interest in said Parcel (excepting from said parcel nd in prey).

The Cook County Clark's Office all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

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